

# UNOFFICIAL COPY



Doc#: 0719113122 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/10/2007 01:54 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**JP MORGAN CHASE BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP**, ("Holder"), is the owner and holder of a certain Mortgage executed by **ELMA CLABON**, to **NEW CENTURY MORTGAGE CORPORATION**, dated **11/23/1998** recorded in the Official Records Book under Document No. **08084719**, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$75,750.00** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 1809e 93rd St, Chicago, IL 60617, being described as follows:

**LOT 7 IN BOGART AND DISBROWS SUBDIVISION OF BLOCK 15 IN STONY ISLAND HEIGHTS SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 1 TOWNSHIP 37 NORTH NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**  
PARCEL: 25-01-320-004-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this JUL 10 2007.

1809e 93rd St, Chicago, IL 60617  
2316778600777502

3/25/07

# UNOFFICIAL COPY

**JP MORGAN CHASE BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP**

BY: *Regina Monts*  
NAME: REGINA MONTS  
TITLE: ASSISTANT VICE PRESIDENT

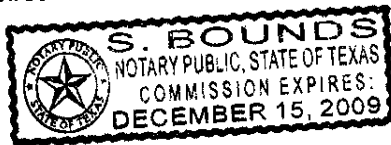
ATTEST/WITNESS:  
*Andria Linares*  
BY: ANDRIA LINARES  
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **REGINA MONTS** and **ANDRIA LINARES** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
7 JUNE, 2007

My Commission Expires:



*S. Bounds*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**HOLDER'S ADDRESS:**  
LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081-2226

Future Tax Statements should be sent to: Elma Clabon, 1809 E 93rd St, Chicago, IL 60617  
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

Mortgage dated 11/23/1998 in the amount of \$75,750.00