

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK



When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 0719115151 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2007 02:19 PM Pg: 1 of 2



SATISFACTION

FIFTH THIRD BANK #:0123010403221419 "MOTTO" Lender ID:0030100/313813949 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by MATTHEW A MOTTO AND SARAH H MOTTO HUSBAND AND WIFE, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 01/22/2007 Recorded: 02/26/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0705757158, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN COOK COUNTY, ILLINOIS:

PARCEL 1:

THE WESTERLY 29.98 FEET OF THE EASTERLY 100.96 FEET OF THAT PART OF LOT 232 BOUNDED DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 232; THENCE NORTH 10° 29 MINUTES 19 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 232 A DISTANCE OF 20.03 FEET; THENCE SOUTH 79° 30 MINUTES 41 SECONDS WEST 10.48 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH 79° 30 MINUTES 41 SECONDS WEST 141.96 FEET; THENCE NORTH 10° 20 MINUTES 10 SECONDS WEST, 85.00 FEET; THENCE NORTH 79° 30 MINUTES 41 SECONDS EAST 141.96 FEET; THENCE SOUTH 10° 29 MINUTES 19 SECONDS EAST 85.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING; IN THE PRESERVE AT MARLEY CREEK PHASE II, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 8-18-98 AS DOCUMENT 98728898 AND CERTIFICATES OF CORRECTION RECORDED 8-26-98 AS DOCUMENT 98759042 AND 9-17-98 AS DOCUMENT 98831699, IN COOK COUNTY, ILLINOIS.

PARCEL 2:


NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS TO THE PUBLIC STREETS AND ROADS OVER AND ACROSS THE DRIVEWAYS AND WALKWAYS LOCATED ON THE "COMMUNITY AREA" ALL AS SET FORTH IN THE DECLARATION FOR THE PRESERVE TOWNHOMES RECORDED DECEMBER 15, 1998 AS DOCUMENT 98136910.

Assessor's/Tax ID No. 27-31-406-055-0000

Property Address: 11561 LAKE SHORE DRIVE, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY
On June 12th, 2007

By: 
Randy Jones, Assistant Vice-President

S-Y
P-2
M-Y
M

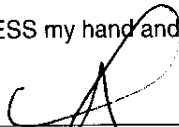
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SATISFACTION Page 2 of 2

STATE OF Ohio
COUNTY OF Hamilton

On June 12th, 2007, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



VOLDIA I. SALAZAR-RIVERA
Notary Expires: 09/18/2008



Prepared By: Rachel Smith FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 800-972-3030

Property of Cook County Clerk's Office