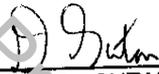


# UNOFFICIAL COPY



Doc#: 0719116014 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/10/2007 07:43 AM Pg: 1 of 3

  
Prepared by: DINESH SUTAR  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 5468145  
Investor #: 2574

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MARCH 22, 2006 and executed by WILSON HERNANDEZ AND GLADIS HERNANDEZ, as Mortgagor(s), in the amount of \$140,250.00, and recorded on 3-31-06, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 0609004031, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HERE OF**

Commonly known as: 6022-24 WEST FULLERTON AVENUE UNIT 31-1C, CHICAGO, ILLINOIS

**Tax ID #: 13-29-320-044-1003**

Dated: JUNE 20, 2007

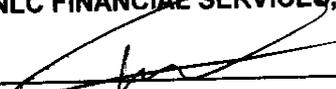
When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

S31199

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR  
FIRST NLC FINANCIAL SERVICES, LLC.**

  
Name: Neil Dyson  
Title: Vice President

STATE OF FLORIDA }  
                                  } SS  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on JUNE 20, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC.**, on behalf of the corporation. Neil Dyson is personally known to me.  
Witness my Hand and Seal of Office.

  
Notary Public - State of Florida

**DORIS CHAPMAN**  
Notary Public, State of Florida  
Commission # DD 618204  
Expires Feb. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.

# UNOFFICIAL COPY

Loan Number: 5436145

## EXHIBIT "A"

PARCEL 1:  
UNIT 31-1C IN 6022-24 WEST FULLERTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16 AND 17 (EXCEPT THE SOUTH 17 FEET OF SAID LOTS) IN BLOCK 3 IN I.E. WHITE'S KELLOGG PARK SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421118106, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO USE PARKING SPACE--AS LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0421118106.