UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 UYEN PHUNG (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

0719122019 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/10/2007 10:05 AM Pg: 1 of 1

Loan#: 0002129513

RLS#. 352266



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby surflorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CZESLAW BIELSKI AND ZATRICIA BIELSKI, HIS WIFE, AS JOINT TENANTS

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: MAY 24, 2005

Recorded on: JUNE 06, 2005 as Instrument No. 0515, 27 July in Book No. --- at Page No. ---

Property Address: 3617 SOUTH LOWE AVENUE, CHIC AGO IL 60609-0000

County of COOK, State of ILLINOIS

PIN# 17-33-310-007

Legal Description: LOT 14 IN BLOCK 8 IN HAMBURG, BEING GFHR'S SUBDIVISION OF BLOCKS 23 AND 24 IN CANAL TRUSTEES' SUBDIVISION SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 17-33-310-307.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE Copy Oppi FOREGOING INSTRUMENT ON JUNE 01, 2007

NEW CENTURY MORTGAGE CORPORATION

MAWRA HERNANDEZ, ASSISTANT SECRETARY

State of County of **CALIFORNIA**

ORANGE

} ss.

On JUNE 01, 2007, before me, IRIS B JENKINS, a Notary Public, personally appeared MAURA HERNANDY Z personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

my hand and official seal. Witness

IRIS 8. JENKINS Comm. # 1449616 TARY PUBLIC - CALIFORNIA Orange County Comm. Expires Nov. 4, 2007

