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Release Deed

This Instrument was PREPARED BY: Greg Kasprzyk 181 W. Madison Street Chicago, IL 60602-4694



Doc#: 0719126045 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 07/10/2007 10:11 AM Pg: 1 of 3

SEE BACK DED Call

KNOW ALL MFN BY THESE PRESENTS, THAT, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Nieves**Sandoval, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook Councy in the State of Illinois, as Document Number 0617333013 to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunt belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 27-23-103-014-0000

PROPERTY ADDRESS 8710 West 162nd Street, Orland Park, IL 60462,

[] MAIL TO:

NAME

Steven B. Ethridge

STREET

3457 North Feeley Avenue

CITY

Chicago IL, 60618

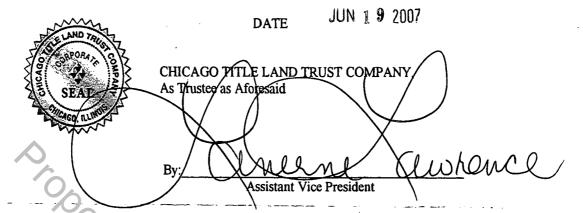
[] RECORDER'S OFFICE BOX NUMBER 333

3h

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.



State of Illinois County of Cook

I, the undersigned, a notary Public ir and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose ware is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and the e caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the

Company.

Given under my hand and notarial seal this

JUN 1 9 2007

DATE

My Commission Expires 04/24/08

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EXHIBIT "A" LEGAL DESCRIPTION RE: 0617333013

LOT 9 IN FERNWAY UNIT NO. 2, A SUBDIVISION OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 22, AND PART OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 23, AND PART OF THE WEST 60 ACRES OF THE SOUTHWEST ¼ OF SECTION 23 AND A RESUBDIVISION OF FERNWAY UNIT NO. 1, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office