

UNOFFICIAL COPY



Doc#: 0719126193 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/10/2007 02:32 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 71642069

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., as nominee for Finance America, LLC, a Corporation organized and existing under and by virtue of the laws of the State of **TEXAS**, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Bank of New York as Trustee for The Certificateholders CWABS, Inc. Asset-Backed Certificates, Series2006-LM1 all interests in and under that certain Mortgage dated 4/12/2005 executed by

Anne Tucker

Grantor(s), to Mortgage Electronic Registration Systems, Inc., as nominee for Finance America, LLC. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/15/2005 as Document Number 0510512151 and which Mortgage covers the following described property, to-wit:

LOT 23 IN BLOCK 9 IN VINCENNES ROAD ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19 AND THAT PART LYING EAST OF THE DUMMY TRACK OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Commonly known as: 11717 S. Vincennes Avenue
Chicago, IL 60643

PIN 25-19-410-004

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its AMANDA FARRAR, VICE PRESIDENT and attested by its KERI SELMAN, ASSISTANT VICE PRESIDENT and its corporate seal affixed hereto this ___ day of _____, 20__.

Mortgage Electronic Registration Systems, Inc., as nominee for Finance America, LLC

By: *Amanda Farrar* Attest: *Keri Selman*
AMANDA FARRAR, VICE PRESIDENT KERI SELMAN, ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF COLLIN

SS

I, JENNIFER GUNTER, the undersigned Notary Public, do hereby certify that AMANDA FARRAR, VICE PRESIDENT and Keri Selman, AVP who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this ___ day of _____, 20__.

Jennifer Gunter
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-06-H313
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.