# **UNOFFICIAL COPY**



Doc#: 0719133008 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/10/2007 07:16 AM Pg: 1 of 5

(3 of 6)	
After recording return to:	For Recording Data Prepared by:
O/C	
SPECIFIC DURABLE PO	WER OF ATTORNEY
NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT AGENT AND ATTORNEY-IN-FACT IN THIS DOCUME MAY REVOKE THIS POWER OF ATTORNEY IF YOU I	ENT COTAIN COMPETENT LEGAL ADVICE. YOU
I, Christopher Feurer whose address is 1940 N. Clark Chappoint Noveln Lally whose address is 1739 W. Patterson as my agent and attorney-in-fact ("Agent") to act for me consummating financial transactions involving the Property	e in any lawful way with respect to applying for and
1. PROPERTY	Co
The Property is described as:	
and has an address of 3518 N. Peta# 1	

Box 400-CTCC

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#### 2. AGENT'S AUTHORITY

(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)

I hereby authorize my Agent to do all acts necessary to obtain financing and pledge the Property as security on my behalf for the following purposes:

Purchase the Property
Refinance to pay off existing liens on the Property
Construct a new dwelling on the Property
Improve, alter or repair the Property
Withdraw cash equity from the Property
Establish a line of credit with the equity in the Property

#### 3. SPECIAL INSTRUCTIONS

VA Loan: In the event my Agent applies for	a loan on my behalf that is guaranteed by the Department of
Veterans Affairs: (1) 31 or a portion of my ent	itlement may be used; (2) if this is a purchase transaction, the
price of the Property 18 \$	; (3) the amount of the loan to be secured by the Property is
\$; and (4) I intend to	use and occupy the Property as my home. My Agent is
authorized to sign the loan aprlication, receive	federal-, state- and investor-required disclosures, and sign all
documents necessary to consummate the loan on	my behalf.
	•

FHA Loan: I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application (only if I am incapacitated), receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan or my behalf.

Conventional Loan: My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

#### 4. GENERAL PROVISIONS

THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS REVOKED BY ME. Any third party who receives a copy of this Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party until the third party receives actual notice of the revocation. I agree to indemnify the third party for any claims the arise against the third party due to reliance on this Power of Attorney.

THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT DISABILITY OR INCAPACITY.

I HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS, POWERS AND ACTHORITY GRANTED HEREIN.

Witness Date

Date

Date

Date

Date

6/26/07

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ATTENTION NOTARY PUBLIC: If the acknowledgment below does not meet the statutory requirements of your authorizing state, complete a proper acknowledgment on a separate sheet of paper and attach it to this document.

STATE OF MINDIS	
COUNTY OF COOK	
Before me, on this day personally appeared	vistopher Feurer
known to me (or proved to me on the oath of	
o <del>r through</del>	) to be the person whose name is
subscribed to the loregoing instrument and acknow consideration there in expressed.	vledged to me that s/he executed the same for the purposes and
OFFICIAL SEAL MARINA READEP NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/30/05	Notary Public

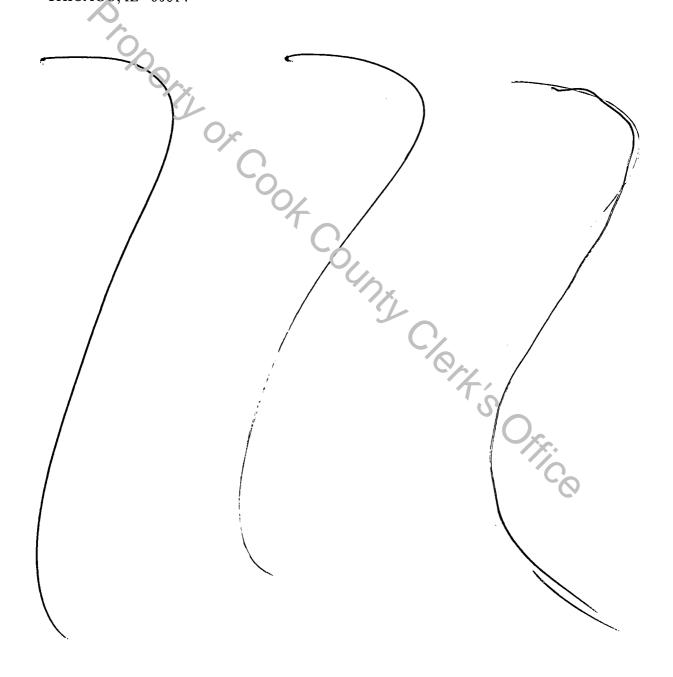
WARNING TO AGENT: THE AGENT AND ATTORNEY-IN-FACT, BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, ASSUMES THE FIDUCIARY AND OTHER LEGAL RESPONSIBILITIES OF AN AGENT.

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## **UNOFFICIAL COPY**

PREPARED BY AND MAIL TO:

CASTLEBAR ENTERPRISES 2636 NORTH LINCOLN CHICAGO, IL 60614



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STREET ADDRESS: 3518 N. REV #1 FF C AL COPY
CITY: CHICAGO
COUNTY: COOK

TAX NUMBER: 14-20-406-052-1001

#### LEGAL DESCRIPTION:

PARCEL 1: UNIT 1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN 3518 NORTH RETA AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99823657, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE G-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office