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Doc#: 0719133036 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 07/10/2007 08:10 AM Pg: 1 of 5

After recording return to:	Ox	Prepared by:
	Coop	
SPECI	FIC DURABLE POWER OF A	ATTORNEY
AGENT AND ATTORNEY-IN-FA	QUESTIONS ABOUT THE COWER CT IN THIS DOCUMENT, OSTAIN ATTORNEY IF YOU LATER WISH	N COMPETENT LEGAL ADVICE. Y
1, David Salye	VS	<u>C</u>
whose address is 1/28 W.	Wrightwood	Chicagoir lec
whose address is 773% V	y Dotterson Mi	Cago, 12 60034
	"Agent") to act for me in any lawfi	
consummating financial transaction	s involving the Property (described bel	ow).
1 PROPERTY		Ø
1. PROPERTY		

Specific Durable Power of Attorney 1U015-XX (07/05) gsg

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Box 400-CTCC



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2. AGENT'S AUTHORITY

(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)

I hereby authorize my Agent to do all acts necessary to obtain financing and pledge the Property as security on my behalf for the following purposes:

Purchase the Property
Refinance to pay off existing liens on the Property
Construct a new dwelling on the Property
Improve, alter or repair the Property
Withdraw cash equity from the Property
Establish a line of credit with the equity in the Property

3. SPECIAL INSTRUCTIONS

VA Loan: In the event my Agent applies for a	I loan on my behalf that is guaranteed by the Department of
Veterans Affairs: (1) all or a portion of my enti	tlement may be used; (2) if this is a purchase transaction, the
price of the Property is \$; (3) the amount of the loan to be secured by the Property is
	use and occupy the Property as my home. My Agent is
authorized to sign the loan application, receive	federal-, state- and investor-required disclosures, and sign all
documents necessary to consummate the ioan on	my behalf.

FHA Loan: I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application (only if I am incapacitated), receive rederal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

Conventional Loan: My Agent is authorized to sign the 'oan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

4. GENERAL PROVISIONS

THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS REVOKED BY ME. Any third party who receives a copy of this rewer of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party until the third party receives actual notice of the revocation. I agree to indemnify the third party for any claims that third party due to reliance on this Power of Attorney.

THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT 'DISABILITY OR INCAPACITY.

I HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS, POWERS AND AUTHORITY GRANTED HEREIN.

Vinness Aug Oliver (a.k.)

ite Principal

Date

Witness

Date

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ATTENTION NOTARY PUBLIC: If the acknowledgment below does not meet the statutory requirements of your authorizing state, complete a proper acknowledgment on a separate sheet of paper and attach it to this document.

STATE OF WINDIS	
COUNTY OF COOK	
Before me, on this day personally appeared	pavid Salyers,
known to me (or proved to me on the eath of	
or throug h) to be the person whose name is
subscribed to the foregoing instrument and acknow	wledged to me that s/he executed the same for the purposes and
consideration therein expressed.	
OFFICIAL SEAL MARINA READEF. NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/30/(8	Notary Public

WARNING TO AGENT: THE AGENT AND ATTORNEY-IN-FACT, BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, ASSUMES THE FIDUCIARY AND OTHER LEGAL RESPONSIBILITIES OF AN AGENT.

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STREET ADDRESS: 351 NEW FFICIAL COPY COUNTY: COOK

CITY: CHICAGO

TAX NUMBER: 14-20-407-041-1001

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3513 N. RETA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010323763 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. G-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO CONDOMINIUM DELCARATION RECORDED AS DOCUMENT 0010099113.

Property of Cook County Clerk's Office

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PREPARED BY AND MAIL TO:

CASTLEBAR ENTERPRISES 2636 NORTH LINCOLN CHICAGO, IL 60614

