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Doc#: 0719133037 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/10/2007 08:11 AM Pg: 1 of 5

After recording return to: Prepared by:
O _F C
0/
SPECIFIC DURABLE POWER OF ATTORNEY
NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE POWERS YOU ARE GRANTING TO YOUR AGENT AND ATTORNEY-IN-FACT IN THIS DOCUMENT, OUTAIN COMPETENT LEGAL ADVICE. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO SO.
I, Christopher Feurer whose address is 1940 N. Clark Chicago, 10 60614 appoint Noveln Lally
whose address is 7731 W. Patterson Chicago, 16 60634
as my agent and attorney-in-fact ("Agent") to act for me in any lawful way with respect to applying for and
consummating financial transactions involving the Property (described below).
1. PROPERTY
The Property is described as:
and has an address of 3513 N. Peta #1

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3386183 \$263

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Box 400-CTCC

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2. AGENT'S AUTHORITY

(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)

I hereby authorize my Agent to do all acts necessary to obtain financing and pledge the Property as security on my behalf for the following purposes:

Purchase the Property
Refinance to pay off existing liens on the Property
Construct a new dwelling on the Property
Improve, alter or repair the Property
Withdraw cash equity from the Property
Establish a line of credit with the equity in the Property

3. SPECIAL INSTRUCTIONS

VA Loan: In the event my Agent applies for	a loan on my behalf that is guaranteed by the Department of
Veterans Affairs: (1) all or a portion of my en	titlement may be used; (2) if this is a purchase transaction, the
price of the Property is 5	; (3) the amount of the loan to be secured by the Property is
\$, and (4) I intend to	o use and occupy the Property as my home. My Agent is
	e federal-, state- and investor-required disclosures, and sign all
documents necessary to consuminate the loan or	

FHA Loan: I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application (only if I am incapacitated), receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on ov behalf.

Conventional Loan: My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

4. GENERAL PROVISIONS

THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS REVOKED BY ME. Any third party who receives a copy of this Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party vanil the third party receives actual notice of the revocation. I agree to indemnify the third party for any claims that arise against the third party due to reliance on this Power of Attorney.

THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT DISABILITY OR INCAPACITY.

I HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS, POWERS AND A'JT HORITY GRANTED HEREIN.

Juitel Pullen 6/36/07
Titness Date

Principal

Date

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ATTENTION NOTARY PUBLIC: If the acknowledgment below does not meet the statutory requirements of your authorizing state, complete a proper acknowledgment on a separate sheet of paper and attach it to this document.

STATE OF \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
COUNTY OF COOK	
Before me, on this day personally appeared	wistopher Feurer
known to me (or proved to me on the oath of	
or through) to be the person whose name is
subscribed to the foregoing instrument and acknown consideration therein expressed.	owledged to me that s/he executed the same for the purposes and
OFFICIAL SEAT MARINA READER NOTARY PUBLIC - STATE OF LLINOIS MY COMMISSION EXPIRES:08/30/58	Notary Public

WARNING TO AGENT: THE AGENT AND ATTORNEY-IN-FACT, BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, ASSUMES THE FIDUCIARY AND OTHER LEGAL RESPONSIBILITIES OF AN AGENT.

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STREET ADDRESS: 3513 UNIOFFICIAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-20-407-041-1001

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3513 N. RETA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010323763 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. G-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO CONDOMINIUM DELCARATION RECORDED AS DOCUMENT Property of Cook County Clerk's Office 0010099113.

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PREPARED BY AND MAIL TO:

CASTLEBAR ENTERPRISES 2636 NORTH LINCOLN CHICAGO, IL 60614

