



Doc#: 0719133101 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/10/2007 09:34 AM Pg: 1 of 2

Space Above This Line For Recording Data

Highland Community Bank 1701 W. 87" Street Chicago, IL. 60620

FIRST AMERICAN TITLE

RELEASE DEED

For the protection of the owner. This release shall be filed with the recorder of deeds in whose office the mortgage or deed or trust war filed. Know all men by these presents, that the HIGHLAND COMMUNITY BANK A State of Illinois Banking Corporation in consideration of one dollar, and other valuable consideration, the receipt whereof is herby acknowledged, does hereby release, convey and quitclaim bet ver a Charles James and Cynthia James

THEIR heir, Legal representatives assign, all the righ, title, interest, claim, or demand whatsoever it may have acquired in, through or by examin MORTGAGE bearing the date the 1st day of MARCH 1994 and recorded in the Recorder Office of COOK County, in the State of ILLINOIS, as Document #94191573 to HIGHLAND COMMUNITY BANK the premises therein described, situated in the County of Cook, State of Places, as follows, to wit:

LOTS 10, 11 AND 12 (EXCEPT THE SOUTH 50 FEET OF SAID LOTS OF BLUE ISLAND LAND AND BUILDING COMPANY'S RESUBDIVISION OF THE NORTH % OF LOTS 14 AND 15 AND ALL OF LOTS 16-25 BOTA INCLUSIVE IN BLOCK E IN MORGAN PARK WASHINGTON HEIGHTS, OF SECTION 19. TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.LN. 25-19-104-001-0000 Vol. 0463

CONTINUED ON REVERSE

p.3

P.I.N. # 25-19-104-001-0000 Vol. 0463
PROPERTY ADDRESS: \$1203 South Western Avenue Chicago, IL 60643
Together with all the appurtenances and privileges thereunto belonging or apportaining.

IN WITNESS WHEREOF, Said HIGHLAND COMMUNITY BANK, has caused these presents to be signed by its Operation Officer this 29th day of MARCH, 2007

PREPARED BY: EARL HALL
HIGHAND COMMUNITY BANK
1701 W. 67<sup>TR</sup> STREET
CHICAGO. P. 60620

BY: Grica Hillian LOAN OPERATIONS ()

STATE OF ILLINOIS SS

I, the or dersigned, a Notary Public in and for said. County, i.e., State aforesaid,

COUNTY OF COOK

DO HEREBY CERTUTA that the above named Operation Officer of said senk, personally know to me to be the same person whose names are subscribed to the foregoine instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said lank and caused the seal of said Bank.

OPPORT SEAL

DEANNA GAMPER

NUMBER STATE OF LINES

NUMBER STATE OF LINES

NUMBER STATE OF LINES

Given under my hand and Negatial Saulthur A of MARCH, 2007

NOTARY PUBLIC

BICHIEU WAS 2016

Deliver To: Charles and Cynthia James @ 11203 S Western Ave Chicago, IL 60643