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Doc#: 0719135211 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/10/2007 09:52 AM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 80316984 File # 14-07-6393

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgag: Electronic Registration Systems, Inc. as Nominee for American Financial Solutions LLC DBA Radi int Mortgage, a Corporation organized and existing under and by virtue of the laws of the State of **EXAS**, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Countrywide Home Loans, Inc. all interests in and under that certain Mortgage dated 12/20/2004 executed by

Nicholas E. Leone a/k/a Nicholas Leone Suzanne M. Leone a/k/a Suzy Leone a/k/a Suzanne Leone

0000 No. 000 No. 0

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for American Financial Solutions LLC DBA Radiant Mortgage. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 1/18/2005 as Document Number 0501849018 and which Mortgage covers the following described property, to-wit:

LOT 21 IN KNIGHTBRIDGE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATN: DOC CONTROL

CODILIS & ASSOCIATES P.C. 15W030 NORTH FRONTAGE ROAD SUITE 100 BURR RIDGE, IL-60527 / **ASSIGNMENTS**Pg. 1 of 2 File #14-07-6393

BOX 70

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Commonly known as:

800 Knightsbridge Lane

Schaumburg, IL 60195

PIN 07-09-117-005

(630) 794-5300 14-07-6393

In Cook County BOX 70

DOCUMENT CONTROL DEPT.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 04/04/2007.

IN WITNESS WHEREOF, said party of the with and attested by its	e first part has caused this instrument to be signed by i	
affixed hereto this day of May	1, 20_0./	
Mortgage Electronic Registration Systems, I	Inc. as Nominee for American Financial Solutions LL	.C
DBA Radiant Mortgage	(1)	
By: Ou Attest	t: Keri Selmon	
MICALL BACHMAN, VICE PRESIDENT	KERI SELMAN, ASSISTANT VICE PRESIDENT	
STATE OF TEVAC	f _	
SS	C	
COUNTY OF COLLIN		
	OUNT	
I, CHASTITY TERREII , the un	ndersigned Notary Public, do hereby certify that	
MICALL BACHMAN and KERI SELMAN		ıe
	t executed the within and rotegoing instrument, and	
	e and voluntary act and deed of said corporation, for the	he
uses and purposes therein mentioned, and or instrument.	n oath stated that he was authorized to execute said	
	175.	
GIVEN under my hand and Seal this / da	ay of $\mathcal{M}(\mathcal{U}_1)$, 20) 7.	
May 15 May 1		
- Mary sure	<i>?</i>	
Notary Public SEAI	J	
Prepared by and mail to:	in the same of the	
Codilis & Associates, P.C.	CHASTITY TERRELL	
15W030 North Frontage Road, Suite 100	MY COMMISSION EXPIRES February 20, 2010	
Burr Ridge, IL 60527	annus 20, 2010	