Doc#: 0719135237 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/10/2007 10:15 AM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 0359244043 File # 14-07-1246

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Impac Funding Corporation dba Impac Lending Group, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereov acknowledged granted, assigned and transferred to Wells Fargo Bank, N.A. as Trustee under the Pooling and Servicing Agreement relating to Impac Secured Assets Corp., Mortgage Pass-Through Certificates Series 2005-2 all interests in and under that certain Mortgage dated 11/15/2005 executed by Oziel Morales

Grantor(s), to Impac Funding Corporation dba Impac Lending Group. Said Morigage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/28/2003 as Document Number 0533210017 and which Mortgage covers the following described property, towit:

PARCEL 1: UNIT GSE IN THE 6357 W. ADDISON STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0423827002 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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0719135237 Page: 2 of 2

## **UNOFFICIAL COP**

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE #5 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0423827002.

Commonly known as:

6357 W. Addison Street Unit #GSE

Chicago, IL 60634

PIN 13-20-30%-041-1003

together with note conotes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 01/19/2007.

IN WITNESS WHEREOF, aid party of the first part has caused this instrument to be signed by its ecyatastad o'cested by its History Decretary and its corporate seal affixed hereto this May of 1 Impac Funding Corporation dba Impac Lending Group Atteit: STATE OF SS the undersigned Notary Public, do hereby certify that who are rersonally known to me to be the While Dian Margre Xubaitanouskand Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument. GIVEN under my hand and Seal this COMMONWEALTH OF PENNSYLVANIA Prepared by and mail to: Notarial Seal

Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-07-1246 In Cook County BOX 70 DOCUMENT CONTROL DEPT.

Mary Lynch, Notary Public Horsham Twp., Montgomery County My Commission Expires Nov. 3, 2010

Member, Pennsylvania Association of Notaries

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