

Doc#: 0719242246 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/11/2007 01:38 PM Pg: 1 of 2

RECORDING REQUESTED RV.

ABN AMRO Mortgage Group Stephenie Chambers

AND WHEN RECORDED MAIL TO:

Verdugo Trustee Service Corp Lien Release Department 7159 Corklan Drive Jacksonville FL 32258

Loan Number: 0044918140

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY TLESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, date: and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL WEINSTFIN A SINGLE MAN

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC.

Original Instrument No: <u>0418401116</u> Date of Note: <u>05/18/2004</u>

Original Recording Date: 07/02/2004

Property Address: 630N STATE ST 1003 CHICAGO, il 60610

hiii 1000003

HISTOCION 1030083

L'egal Description: PARCEL 1: UNIT 1003 AND P-520 IN 670 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: PA'X1 OF LOTS 1 AND 2 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO, A SUBDIVISION IN THE ZAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE UHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND PART OF THE SOUTH 1/2 OF BLOCK 37 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTIONAL OF SECTION 10, TOWNSHIP <u>39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,</u> IELENOIS. AND THE EAST 20 FEET 2 INCHES (20.17 FEET) OF LOTS 1 AND Z AND ALL OF LOTS 3 AND 4 OF THE ASSESSOR'S DIVISION OF LOT 16 IN BLOCK 24 IN WOLCOTT'S ADDITION TO ed CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH (RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 GF BLOCK 37 IN KINZIE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 13, 2000, AS DOCUMENT NUMBER 00 890 083, AND AS COMMON ELEMENTS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER THE PROPERTY DESCRIBED IN EXHIBIT B ("RETAIL PARCEL") ATTACHED TO AGREEMENT AND 30 2833 DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS RECORDED JUNE 24, 1999 AS DOCUMENT NUMBER 99608646.

Pin #: 17-09-227-030-1325

Salla G

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(CO1)

County: Cook County, State of Illinois

GCK 24 IN THE CITY

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/28/2003N

TO VINSHIP

Y.

ALTER IN

ABN AMRO MORTGAGE I OF LOTES 3

IngeoTracking D11030085

F ECTION 10.

V DOK

0719242246 Page: 2 of 2

UNOFFICIAL COPY

GROUP, INC. == Polly McDonagh ==

By: Polly McDonagh

Title: Assistant Vice President

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State of FL City/County of Duval

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3000 This instrument was acknowledged before me on 06/26/2007 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation. To and any of County Clark's Office. YTAME:

Witness my hand and official seal on the date hereinabove set forth.