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PREPARED BY: Stewart Lender Services
RECORDING REQUESTED BY
AFTER RECORDING RETURN TO:

Doc#: 0719246010 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/11/2007 10:27 AM Pg: 1 of 3

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

Pool: 0
Loan Number: 0652633342
SLS: 476

Project Number: 0

405_2794

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

3

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MICHELENE A. ALEXA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0521241084
Property Address: 2801 N. OAKLEY AVE. 202
CHICAGO IL 60618

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WEBSTER BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 14-30-118-021-0000 AND 14-30-118-013-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 25th day of May A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC.

Attest: _____

Leah Boedecker

LEAH BOEDEKER
ASSISTANT VICE PRESIDENT

By: _____

James Kucherka

JAMES KUCHERKA
VICE PRESIDENT



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THE STATE OF TEXAS
COUNTY OF HARRIS

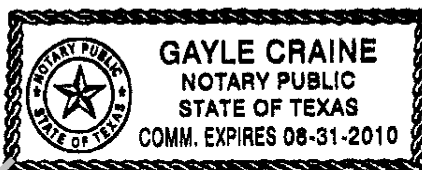
On this the 25th day of May A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Gayle Craine

Assignee's Address:
605 North 8th Street, Suite 320
Sheboygan, Wisconsin 53081

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



UNOFFICIAL COPY**Exhibit "A"**

JOB #	405-2794
LOAN#	0652893342
NDEX #	

PARCEL 1:

UNIT 202, IN THE HOMES OF RIVERSEDGE CONDOMINIUMS #1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE NORTH 93. FEET OF THE SOUTH 96.00 FEET OF LOTS 12, 13, 14, 15, 16 AND 17 (EXCEPTING THEREFROM THE EAST 3.92 FEET OF SAID LOT 17)N TAKEN AS A SINGLE TRACT, IN BLOCK 7 IN CLYBOURN AVENUE ADDITION TO LAKEVIEW IN CHICAGO IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0620732025, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE I-7 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0620732025.

PIN#: 14-30-118-021-0000 & 14-30-118-013-0000 (AFFECTS THE UNDERLYING LAND)

PIN #:

Commonly known as: 2801 N. OAKLEY AVE., UNIT #202
CHICAGO, Illinois 60618