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Doc#: 0719249108 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/11/2007 12:12 PM Pg: 1 of 3

PREPARED BY: Stewart Lender Services RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Lender Services Attn. Maude LeBianc P.O. Box 36369 Houston, Texas 77236 Tel. (800) 795-5263

Pool: 0

Loan Number: 0651 + 58822

SLS: 563

(Space Above this Line For Recorder's Use Only)

Project Number:

405 2766

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certa n promissory note executed by JOHN H. REARDON AND KATHLEEN M. REARDON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0536305124

Property Address: 620 WINDSOR RD.

GLENVIEW IL 60025

For and in consideration of the sum of Ten and No/100 dollars (\$10.30), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CITIMORTGAGE, INC. (Assignee) all beneficira in erest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 04-36-314-049-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 10th day of May A.D. 2007.

LEAH BOEDEKER

ASSISTANT VICE PRESIDENT

ABN AMRO MORTGAGE GROUP, INC

JAMES KUCHERKA

VICE PRESIDENT





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THE STATE OF TEXAS COUNTY OF HARRIS

On this the 10th day of May A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address: 15851 CLAYTON ROAD BALLWIN, MO 63011

Assignor's Address: 2600 WEST BIG BEAVER ROAD TROY, MI 48007-3703







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EXHIBIT "A"

JOB # 405_2766 LOAN #0651458822

LOT 1J9 (EXCEPT THE NORTH 40 FEET), LOT 110 AND LOT 111 (EXCEPT THE SOUTH 30 FEET) IN GEORGE 1. NIXON AND COMPANY'S POLO AND GOLF SUBDIVISION, A SUBDIVISION IN SECTION 36, TOWNSHIF 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:

CKA: 620 WINDSOR ROAD, SLENWIEW, IL, 60025