

UNOFFICIAL COPY

WARRANTY DEED (ILLINOIS)

(Limited Liability Company to Individual)

The Grantor, DYNAPROP XX: MICHIGAN AVENUE LLC, an Illinois limited liability company, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for the consideration of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to:

RYAN CUDNEY and ANNE CUDNEY, HUSBAND AND WIFE, not as joint tenants or as tenants in common, but as TENANTS BY THE ENTIRETY, whose address is 828-C S. Leavitt, Chicago IL 60612

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: See attached legal description, and hereby releases and waives all rights under and by virtue of the Homestead Exemption laws of the State of Illinois,

Permanent Real Estate Index Number: 17-21-41-000-1050

Address of Real Estate: 1910 S. STATE ST., UNIT 411, CHICAGO, ILLINOIS 60616

Dated this 26th day of June, 2007.

DYNAPROP XX: MICHIGAN AVENUE LLC

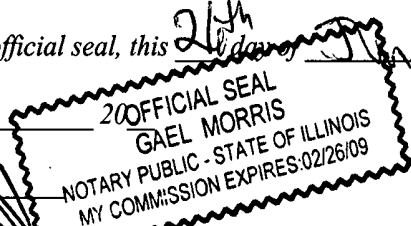
by: Patrick J. Turner
PATRICK J. TURNER,
PRESIDENT OF DYNAPROP DEVELOPMENT CORPORATION, ITS MANAGER

State of Illinois)
County of Cook)ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICK J. TURNER, PRESIDENT OF DYNAPROP DEVELOPMENT CORPORATION, MANAGER OF DYNAPROP XX: MICHIGAN AVENUE, LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, and as such President, as the free and voluntary act of said corporation, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 26th day of June, 2007

Commission Expires



NOTARY PUBLIC

This instrument was prepared by Gael Morris, of Lawrence & Morris, 2835 North Sheffield, Suite 232, Chicago, Illinois 60657

MAIL TO:

Tatiana Fy
150 N. W. 76th
Ch, IL 60616

SEND SUBSEQUENT TAX BILLS TO:

Ryan & Ann Cudney
1910 S. State St #411
Ch, IL 60616



Doc#: 0719201072 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/11/2007 08:25 AM Pg: 1 of 3

BOX 334 CT1

SA 3790011

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FP 103034	0023125	REAL ESTATE TRANSFER TAX
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0000041462

COOK COUNTY
REAL ESTATE TRANSACTION TAX
JUL.-9.07
REVENUE STAMP
COUNTY TAX

FP 103032	0046250	REAL ESTATE TRANSFER TAX
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0000041361

STATE OF ILLINOIS
REAL ESTATE TRANSACTION TAX
JUL.-9.07
DEPARTMENT OF REVENUE

FP 103033	0346875	REAL ESTATE TRANSFER TAX
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0000014730

CITY OF CHICAGO
CITY TAX
JUL.-9.07
REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

UNOFFICIAL COPY**LEGAL DESCRIPTION:**

UNIT NUMBER 411 IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Subject only to the following, if any: covenants, conditions, and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2006 and subsequent years; the mortgage or trust deed, if applicable.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE [REDACTED] S-143, LIMITED COMMON ELEMENTS AS DELINEATED ON THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 0421739021