

# UNOFFICIAL COPY

Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Dr. Suite 350, Attn:

Assignment Dept., Alpharetta, GA 30005

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

STLMG	000	4248706
-------	-----	---------



\*STLMG0004248706\*

CRef#:07/29/2007 PR f#:A020-POF

Date:06/29/2007-Print Batch ID:375

PIN/Tax ID #: 24-22-331-036-0000

Property Address:

11540 South Kilbourn Avenue

Alsip, IL 60803



Doc#: 0719201266 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/11/2007 01:24 PM Pg: 1 of 2

This Space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Seattle Mortgage Company, whose address is 190 Queen Anne Ave. North, Suite 100, Seattle, WA 98109, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Bank of America, N.A., whose address is 190 Queen Anne Ave. North, Suite 400, Seattle, WA 98109, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): CHARRYL I. MURPHY, A WIDOW

Original Mortgagee: FIRST MIDWEST BANK

Date of Mortgage: 10/21/2004

Loan Amount: \$285,000.00

Recording Date: 11/15/2004 Document #: 0432032049

Legal Description: THE PART OF LOTS 105 AND 106 LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT ON THE WESTERLY LINE OF SAID LOT 106 WHICH IS 13 FEET 11 3/4 INCHES NORTHEASTERLY OF THE SOUTHEASTERLY CORNER OF SADI LOT 106 TO A POINT ON THE EASTERLY LINE SADI LOT 105 WHICH IS 12 FEET 1/8 INCHES (AS MEASURED ALONG THE CURVE) SOUTHERLY OF THE NORTHERLY CORNER OF THE SAID LOT 105, IN HOME CRAFT SUBDIVISION OF THE NORTHEAST 1/4 OF SOUTHWEST 1/4 OF THE SECTION 22, AND THAT PART LYING EAST OF THE CALUMET FEEDER OF THE WEST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/28/2007.

Seattle Mortgage Company

\_\_\_\_\_  
Jessica Ohde  
Vice President

\_\_\_\_\_  
Linda Green  
Vice President

54  
P2  
5  
my  
JMK

# UNOFFICIAL COPY

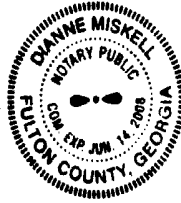
State of GA

County of Fulton

On this date of 06/28/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Seattle Mortgage Company**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public:



Dianne Miskell  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
June 14, 2008

Property of Cook County Clerk's Office