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Document Prepared By:
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Assignment Dept., Alpharetta, GA 30005
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1111 Alderman Drive
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Doc#: 0719201281 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/11/2007 01:24 PM Pg: 1 of 2

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STLMG0004355424

CRef#: 07/29/2007-Pr: A020-POF
Date: 06/29/2007-Pr: Batch ID: 375
PIN/Tax ID #: 13-08-219-033
Property Address:
5948 West Foster Avenue
Chicago, IL 60630

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **Seattle Mortgage Company**, whose address is **190 Queen Anne Ave. North, Suite 100, Seattle, WA 98109**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Bank of America, N.A.**, whose address is **190 Queen Anne Ave. North, Suite 400, Seattle, WA 98109**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **JUANITA KRAFT, A SINGLE PERSON**

Original Mortgagee: **SEATTLE MORTGAGE COMPANY**

Date of Mortgage: **05/16/2005**

Loan Amount: **\$412,800.00**

Recording Date: **05/27/2005** Document #: **0514705152**

Legal Description: **LOT 4 IN BLOCK 4 IN GLADSTONE GARDENS, A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THEREFROM THE NORTHERLY 150 FEET THEREOF LYING IMMEDIATELY SOUTH OF AND RIGHT ANGLES TO THE SOUTH LINE OF THE CHICAGO AND NORTH WESTERN RAILROAD RIGHT OF WAY) IN THE CIRCUIT COURT PARTITION TO THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO AND NORTHWESTERN RIGHT OF WAY, IN COOK COUNTY, ILLINOIS. PARCEL NO: 13-08-219-033**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/28/2007**.

Seattle Mortgage Company

Jessica Ohde
Vice President

Linda Green
Vice President

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my
gjk

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State of GA

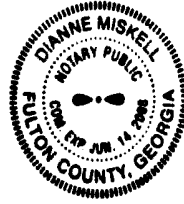
County of **Fulton**

On this date of **06/28/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green and Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President and Vice President** respectively of **Seattle Mortgage Company**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Dianne Miskell
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
June 14, 2008

Property of Cook County Clerk's Office