

# UNOFFICIAL COPY



0719202174

Doc#: 0719202174 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/11/2007 10:32 AM Pg: 1 of 3

Property of Cook County Clerk's Office

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RELEASE

Please Return Document To:

**First American Title Insurance Co.**  
**Lenders Advantage**  
**1100 Superior Avenue, Suite 200**  
**Cleveland, Ohio 44114**  
**ATTN: National Recordings**

Parcel Number:

07-31-302-029

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**RECORDATION REQUESTED BY:**

First American Bank  
201 South State Street  
P.O. BOX 307  
Hampshire, IL 60140

**WHEN RECORDED MAIL TO:**

Charles Kieffer  
1530 Spruce  
Hanover Park, IL 60103

**FOR RECORDER'S USE ONLY**

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELE/SE, CONVEY, and QUIT CLAIM** unto Charles Kieffer, 1530 Spruce, Hanover Park, IL 60103, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5th day of May, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97327479, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**LOT 29 IN BLOCK 11, IN HANOVER HIGHLANDS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST FRACTIONAL 1/4 AND THE NORTH 49 ACRES OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1962 AS DOCUMENT 18471876, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 07-31-302-029  
Address(es) of premises: 1530 Spruce, Hanover Park, IL 60103

Witness Our hand(s) and seal(s), this 11TH day of JUNE ~~19~~ 2007

By: *Dawn M. Dollman* (SEAL)  
DAWN M. DOLLMAN, 1ST VP (Name & Title)

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by Dave Paxson, First American Bank 201 S. State Street, Hampshire, IL 60140.  
N. CUNNINGHAM

STATE OF ILLINOIS )  
) ss  
COUNTY OF DEKALB )

On this 11TH day of JUNE, ~~19~~ 2007, before me, the undersigned Notary Public, personally appeared DAWN M. DOLLMAN and \_\_\_\_\_ and known to me to be the 1ST VP and \_\_\_\_\_

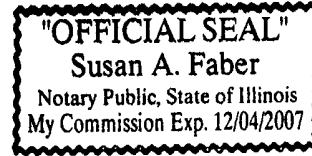
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05-05-1997 **RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)**  
Loan No 9726830570 (Continued)


, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at 201 S. STATE ST. HAMPSHIRE  
Notary Public in and for the State of IL My commission expires \_\_\_\_\_

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 KIEFFER  
12600365 IL  
FIRST AMERICAN LENDERS ADVANTAGE  
RELEASE  
