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When recorded return to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683 L# 0009224940



Doc#: 0719203097 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/11/2007 01:20 PM Pg: 1 of 2

SATISFACTION/

DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by BOBBY C. KING AND ELIZABETH A. KING to OPTION ONE MORTGAGE CORPORATION the date 12/12/1995 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 95883070

The above described mor gage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

LOT 15 IN BLOCK 4 IN HIGHLAND: SUBDIVISION, BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. commonly known as: 8655 MENARD AVENUE BURBANK, IL 60459

PIN# 19-32-413-015, VOL. 132

dated 06/13/2007

THE CHASE MANHATTAN BANK FORMERLY KNOWN AS CULVICAL BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED MARCH 1, 1936 by OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION Marks Office

Attorney in fact ROA RECORDED: 09/08/2004 INST # 042/24/145

By: VICE PRESIDENT BRYAN BLY

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STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/13/2007 by BRYAN BLY the VICE PRESIDENT of OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION for the Chase Manhattan bank formerly known as Chemical Bank, as trustee under the POOLING AND SERVICING ACREEMENT DATED MARCH 1, 1996 on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

STR.

STR.

Control

Control