

# UNOFFICIAL COPY



When recorded return to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
L# 0011746448

Doc#: 0719203115 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/11/2007 01:41 PM Pg: 1 of 2

## **SATISFACTION/ DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **JEFFERY L MOORE & ANNETTE A MILLER MOORE** to **SAXON MORTGAGE, INC** bearing the date 05/24/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0417504080

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 24 IN J.W. TURNER'S SUBDIVISION OF LOT 1 TO 38, BOTH INCLUSIVE OF BLOCK 2 IN RACINE HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO VACATED ALLEY BETWEEN SAID LOTS, IN COOK COUNTY, ILLINOIS. commonly known as: 8349 S MAY ST CHICAGO, IL 60620

**PIN# 20-32-401-017-0000**

dated 02/24/2007

**DEUTSCHE BANK TRUST COMPANY AMERICAS FORMERLY KNOWN AS BANKER'S TRUST COMPANY, AS TRUSTEE AND CUSTODIAN by SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC.**

Attorney in fact

By: \_\_\_\_\_

**SUSAN STRAATMANN ASST. VICE PRESIDENT**

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STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/24/2007 by SUSAN STRAATMANN the ASST. VICE PRESIDENT of SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC. for DEUTSCHE BANK TRUST COMPANY AMERICAS FORMERLY KNOWN AS BANKER'S TRUST COMPANY, AS TRUSTEE AND CUSTODIAN on behalf of said CORPORATION.

  
\_\_\_\_\_  
MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009

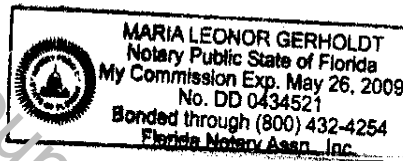
Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



7 SMSRC 7572099

SW1305003 form1/RCNIL2



Property of Cook County Clerk's Office