Doc#: 0719206017 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/11/2007 08:21 AM Pg: 1 of 2

When recorded mail to: First American Title Insurance Co., Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

[Space Above this Line for Recording Data]\_

## ASSIGNMENT OF MORTGAGE MAB Loan No.

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORCAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 03/06/2006 County, Illinois, Cook recorded in the office of the Recorder of Deeds 1% for the property legally described as follows: as document No. 0608320125

LOT 2 IN O'DONNELLS 89TH PLACE RESUBDIVISION OF LOTS 80, 81, AND 82 IN FRANK DELUGACH'S FLORENCE HIGHLANDS A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT PART LYING EAST OF THE NEST LINE OF THE EAST 22 ACRES OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4) OF SECTION 5 TOWNSHIP 37 NORTH, RANGE Continue Office 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT! ILLINOIS.

IL 12447046 FIRST AMERICAN LENDERS ADVANTAGE **ASSIGNMENT** 

24 05 217 049 0000 PIN

> Which has the address of: 5844 W 89TH PLACE, Oak Lawn (street)

(city)

Illinois 60453 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

1506 3/07 Page 1 of 2

719206017 Page: 2 of 2

	as the original named Mortgagee under said Mortgage, has day of March , 2007
	BY: Now Our - Vice President
BY: BY: Sebretary	
STATE OF ILLINOIS ) SS	
County of Durage )	
	ois, personally appeared I phn (e Di Kon ,