

UNOFFICIAL COPY



Doc#: 0719206124 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/11/2007 02:47 PM Pg: 1 of 2

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ASSIGNMENT OF MORTGAGE

MAB Loan No. 0541130355
CHASE Loan No. 1971497994

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 01/14/2005 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0502805317, in the property legally described as follows:

LOT 15 IN PORTER'S RESUBDIVISION OF ECKHARDT'S ARLINGTON ACRES BEING A RESUBDIVISION OF LOTS 1, 2 AND 3 IN HARRY J. ECKHARDT'S SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 03171180040000

Which has the address of: 2653 N HADDOW AVE, Arlington Heights (city)
(street)

Illinois 60004 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



01 150691

Handwritten signature/initials

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 30 day of March 2007

BY: Louise Dixon
Vice President

ATTEST:

BY: Brenda Casper
Secretary

STATE OF ILLINOIS) SS

County of Cook)

I hereby certify that on this 30 day of March 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Louise Dixon, Vice President and Brenda Casper, Secretary, of MIDAMERICA BANK, duly authorized by the company to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, for the uses and purposes therein set forth.



Merry Lynne S. Gray
Notary Public

WHEN RECORDED PLEASE RETURN TO:
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

12456290 IL
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT