

# UNOFFICIAL COPY

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
Recording Requested By:  
**EMC Mortgage Corporation**  
When Recorded Return To:  
**DOCX**  
1111 Alderman Drive  
Ste #350  
Alpharetta, GA 30005

EMC	589	0011818879
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MIN #: 100220710000032330  
MERS Telephone #: 888/679-6377  
CRef#:07/01/2007-PreRef#:R087-POF  
Date:06/01/2007-Print Batch ID:26,401.00  
PIN/Tax ID #: 19-22-412-027  
Property Address:  
**6818 SOUTH KEDVALE**  
**CHICAGO, IL 60629**  
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



Doc#: 0719213160 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/11/2007 01:05 PM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, whose address is **2780 Lake Vista Drive, Lewisville, TX 75067-3884**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **VICTOR M. MENDOZA AND NORMA MENDOZA, HUSBAND AND WIFE AS JOINT TENANTS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MARIBELLA MORTGAGE, LLC.**

Date of Mortgage: **06/06/2005**

Loan Amount: **\$11,850.00**

Recording Date: **06/27/2005** Document #: **0517841242**


Legal Description: **LOT IN BLOCK 4 IN VINCENT E. GUARNO'S MARQUETTE PARK ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PERMANENT INDEX NUMBER: 19-22-412-027**

and recorded in the official records of the **County of Cook**, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/12/2007**.

**Mortgage Electronic Registration Systems, Inc. ("MERS")**

  
Jimmy Gossett  
Vice President

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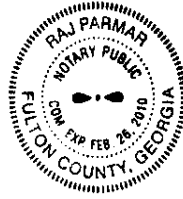
State of GA

County of **Fulton**

On this date of **06/12/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jimmy Gossett**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Raj Parmar  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
February 26, 2010

Property of Cook County Clerk's Office