

UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638

Recording Requested By:

Bank of America, N.A.
When Recorded Return To:
DOCX

1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

BOA	173	0032586364
-----	-----	------------

CRef#:07/01/2007-PRef#:R078-POF

Date:06/01/2007-Print Batch ID:26,785.00

PIN/Tax ID #: 09-16-00-118-1039

Property Address:

555-S-RIVER RD-607

DES PLAINES, IL 60016-3400

ILmrds-eR2.0 06/07/2007 2006() DOCX LLC



Doc#: **0719213104** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 07/11/2007 11:49 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ELLEN RAY, A SINGLE WOMAN**

Original Mortgagee: **AMERICAN HOME MORTGAGE GROUP, INC.**

Date of Mortgage: **06/30/2000**

Loan Amount: **\$100,050.00**

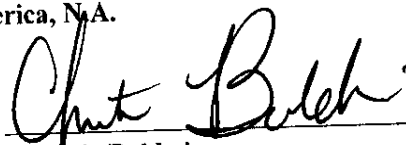
Recording Date: **07/25/2000** Document #: **00556531**

Legal Description: **ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS: UNIT 007 IN THE RIVERWALK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND ALLEYS IN LEE'S SUBDIVISION OF LOTS 10, 11, 12 AND 13 OF HODGE'S SUBDIVISION IN SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88279710, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. APN: 09-16-300-118-1039**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/15/2007**.

Bank of America, N.A.


Christie Baldwin
Vice President

SP
14

UNOFFICIAL COPY

State of GA

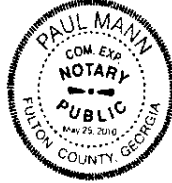
County of **Fulton**

On this date of **06/15/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Christic Baldwin**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Bank of America, N.A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



PAUL MANN
Notary Public - Georgia
Fulton County
My Comm. Expires May 25, 2010

Property of Cook County Clerk's Office