

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 03/14/07

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 100196368000336621

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0196841548

Secondary Reference #: 20070706 (R045)

PIN/Tax ID #: 20-10-310-063-1001

Property Address:

5444 S INDIANA AVENUE 1 N
CHICAGO, IL 60661



Doc#: 0719213109 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/11/2007 11:49 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **KIMBERLY SMITH, AN UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**

Loan Amount: **\$203,200.00**

Date of Mortgage: **2/25/2005**

Document #: **0508414214**

Date Recorded: **3/25/2005**

Comments:

Legal Description : **SEE ATTACHED LEGAL**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/14/2007**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

PAT KINGSTON
ASSISTANT SECRETARY

State of **GA**

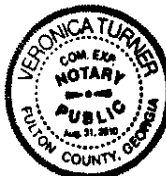
County of **FULTON**

LINDA GREEN
VICE PRESIDENT

On this date of **06/14/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **PAT KINGSTON**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



VERONICA TURNER
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

UNOFFICIAL COPY

EXHIBIT A

PARCEL #1:

Unit 1-N in 5444 South Indiana Condominium as delineated and defined on the Plat of Survey of the following described parcel of real estate:

Lot 2 in S. A. Kent's Subdivision of Lots 1 to 19 inclusive in Block 1, in Kent's and Willoughby's Subdivision of part of the Southwest quarter of Section 10, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit D to the Declaration of Condominium recorded November 22, 2004 as Document #0432739096, together with its undivided percentage interest in the common elements.

PARCEL #2:

The exclusive right to the use of Parking Space P-1N-A and P-1N-B, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as Document #0432739096.

Property of Cook County Clerk's Office