

UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Green Tree Servicing LLC
When Recorded Return To:

DOCX
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005



Doc#: 0719213122 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/11/2007 12:26 PM Pg: 1 of 2

GRN	000	15058375
-----	-----	----------

CRef#:06/30/2007-PRef#:R059-POF
Date:05/31/2007-Print Batch ID:26,366.00
PIN/Tax ID #: 20-19-425-014-0000
Property Address:
7035 SOUTH WINCHESTER
CHICAGO, IL 60636
ILmrtd-eR2.0 06/07/2007 2006 by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Green Tree HE/HI LLC as Attorney In Fact for GE Money Bank F/K/A GE Capital Consumer Card Co.**, whose address is **7300 S Kyrene Road, Tempe, AZ 85283**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BETTY JONES, SINGLE, AND LOCHELLA JONES, SINGLE**

Original Mortgagee: **GE MONEY BANK**

Date of Mortgage: **10/02/2006**

Loan Amount: **\$12,535.25**

Recording Date: **03/23/2007** Document #: **0708255030**

Legal Description: **NON-REGISTERED LAND**

LOT 22 AND THE SOUTH 1/2 OF LOT 23 IN BLOCK 1 IN FREDERICK H. BARTLETTS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/12/2007**.

Green Tree HE/HI LLC as Attorney In Fact for GE Money Bank F/K/A GE Capital Consumer Card Co.



Linda Green
Authorized Signer

UNOFFICIAL COPY

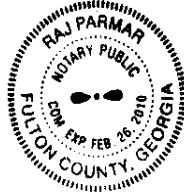
State of GA

County of **Fulton**

On this date of **06/12/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Authorized Signer of Green Tree HE/HI LLC as Attorney In Fact for GE Money Bank F/K/A GE Capital Consumer Card Co.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Raj Parmar
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 26, 2010

Property of Cook County Clerk's Office