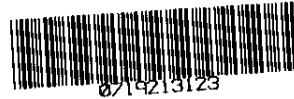


UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Green Tree Servicing LLC
When Recorded Return To:
DOCX
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005



Doc#: 0719213123 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/11/2007 12:28 PM Pg: 1 of 2

GRN	000	6905417702
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CRef#:07/04/2007-PRef#:R059-POF
Date:06/04/2007-Print Batch ID:26,366.00
PIN/Tax ID #: 16-09-209-034-0000
Property Address:
614 N LECLAIRE AVE
CHICAGO, IL 60644
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Green Tree Servicing LLC, fka Consecro Finance Servicing Corp.**, whose address is **7360 S. Kyrene Road, Tempe, AZ 85253**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DANIEL LEWIS, ESTER LEWIS MARRIED TO DANIEL LEWIS WHO IS SIGNING SOLELY TO WAIVE HIS HOMESTEAD RIGHTS, FRANCES J JENKINS, A SINGLE WOMAN, AS JOINT TENANTS**

Original Mortgagee: **CONSECO BANK, INC**

Date of Mortgage: **10/27/1999**

Loan Amount: **\$121,140.09**

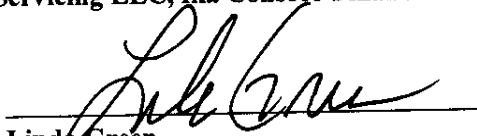
Recording Date: **11/18/1999** Document #: **09085385**

Legal Description: **LOT 3 (EXCEPT THE NORTH 24 FEET), ALL OF LOT 4 AND 5 (EXCEPT THE SOUTH 21 FEET) IN HURFORD'S SUBDIVISION OF THE SOUTH 6 ACRES OF NORTH 22 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/12/2007**.

Green Tree Servicing LLC, fka Consecro Finance Servicing Corp.



Linda Green
Authorized Signer

UNOFFICIAL COPY

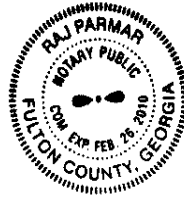
State of **GA**

County of **Fulton**

On this date of **06/12/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Authorized Signer of Green Tree Servicing LLC, fka Conseco Finance Servicing Corp.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Raj Parmar
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 26, 2010

Property of Cook County Clerk's Office