## **UNOFFICIAL COPY**

## RELEASE DEED/ Satisfaction of Mortgage

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WHEN RECORDED:
PLEASE MAIL TO:
BRICKYARD BANK
6676 N LINCOLN AVE

LINCOLNWOOD IL 60712 ATTN: LOAN DEPT.

\*\*PARTIAL RELEAST:\*\*



Doc#: 0719234150 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/11/2007 03:23 PM Pg: 1 of 2

Know All Men by These Presents. That <u>Brickyard Bank</u> of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: PAUL (H).RICH, of county of COOK and the State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain MORTGAGE & AOR Dated FEBRUARY 7, 2006 and Recorded FEBRUARY 10, 2006 in the Recorder's Office of COOK County as Document 0604133179 & 0604133182 in the State of ILLINOIS, to the premises therein described, as follows, to wit:

Legal Description: LOTS 28 AND THE WEST 5 FEET OF LOT 29 IN BLOCK 1 IN EASTON'S SUBDIVISION OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF THE SOUTH EAST ¼ OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE NORTH 33 FEET AND THE SOUTH 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-01-418-021-0000;

PROPERTY ADDRESS: 2648-2650 W WALTON

situated in the city of **CHICAGO** in the County of **COOK** in the State of ILL\_NCIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument(s) have been paid, canceled and surrendered.

Witness my hand and seal this JUNE 22, 2007

PART RELEASE II AHLRICH

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## **UNOFFICIAL COPY**

PRESIDENT/CEO

SENIOR VICE PRESIDENT

STATE OF ILLINOIS	)	
	)	SS
COUNTY OF COOK)		

Official Seal Stamatia McGrath Notary Public State of Illinois My Commission Expires 10/06/2010

I, the undersigned. a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that said CEO and vice president are pursonally known to me and are the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and Notarial Seal, 22MD day of JUNE 2007.

PREPARED AT:

Brickyard Bank

Prepared by: STEM MCGRATH

6676 N. Lincoln

Lincolnwood, IL 60712

ad. Give. RETURN TO: MITHREL WASSERMON 221 N LASALLE \$2040 CHICATO, IL 60601

PART RELEASE II AHLRICH