

UNOFFICIAL COPY



RELEASE DEED/ Satisfaction of Mortgage

Doc#: 0719234150 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/11/2007 03:23 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WHEN RECORDED:

PLEASE MAIL TO:

BRICKYARD BANK

6676 N LINCOLN AVE

LINCOLNWOOD IL 60712

ATTN: LOAN DEPT.

****PARTIAL RELEASE****

Know All Men by These Presents, That Brickyard Bank of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: PAUL AHLRICH, of county of COOK and the State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain MORTGAGE & AOR Dated FEBRUARY 7, 2006 and Recorded FEBRUARY 10, 2006 in the Recorder's Office of COOK County as Document 0604133179 & 0604133182 in the State of ILLINOIS, to the premises therein described, as follows, to wit:

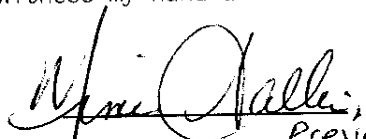
Legal Description: **LOTS 28 AND THE WEST 5 FEET OF LOT 29 IN BLOCK 1 IN EASTON'S SUBDIVISION OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF THE SOUTH EAST ¼ OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE NORTH 33 FEET AND THE SOUTH 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.**

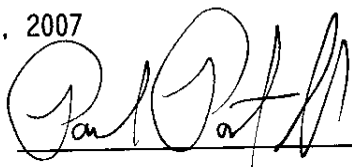
P.I.N.: 16-01-418-021-0000;

PROPERTY ADDRESS: 2648-2650 W WALTON

situated in the city of CHICAGO in the County of COOK in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument(s) have been paid, canceled and surrendered.

Witness my hand and seal this JUNE 22, 2007


Eugene Moore
President
PART RELEASE II AHLRICH


Paul Ahlrich

