UNOFFICIAL COPY

NAME: MUNIZ, JUAN AND YOLANDA

0004498228-FNF

ASSIGNMENT OF MORTGAGE

BOX 178

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA. (hereinafter called the Assignee), its successors and assigns, on 05/15/07, the following described mortgage:



Doc#: 0719235394 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/11/2007 01:13 PM Pg: 1 of 2

January 13, 2006 Amount of Debt: \$ 337,500.00 Date:

JUAN MUNIZ; YOLANDA MUNIZ; Mortgagor:

Mortgagee: NATIONAL CITY MCRTGAGE A DIVISION OF NATIONAL CITY BANK

OF INDIANA, its successors and/or assigns

Recorded on <u>January 18, 2006</u> As Focument <u>0601840153</u> In the Office of the Recorder/Registrar of COOK county, Illinois, and described as follows:

> LOT 26 IN BLOCK 9 IN WALTER G. MCINTOSH COMPANY'S RIVER PARK ADDITION BEING A SUBDIVISION OF PART OF SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO PLAT RECORDED JUNE 15, 1925 AS DOCUMENT 8944974, IN COOK COUNTY, ILLINCIS.

Permanent Real Estate Tax Number 12-27-406-020 0000 Commonly known as: 2629 RHODES AVENUE, RIVER GROVE, IL 60171

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured

To have and to Hold the same unto the Assignee, its successors assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

AIC (M

MORTGAGE ELECTRONIC REGISTRATION SYSZEMS, (INC. ("MERS")

By:

Anita M. Holbrook, Vice President

By:

Rebecca J. Brown, Asst. Vice President

0719235394 Page: 2 of 2

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Stat	e of)				
Coun	ty of	Monto	omery)			
Reb REGI and cont	State, ecca of STRAT; being ents, and or	, does he J. Brown ION SYSTE by me du voluntar	reby ackr MS, INC. ly sworn,	nowledge to Certifyi personall says that the f	hat _Anit ng Office y appeare t s/he, h	for above to Molect for Molect fo	rook RTGAGE ELE me this da rmed of th	and CTRONIC Y, e
	/		TERESA	L. DOUGLAS, Notary Pu	blic	Notaty	Public	\
	*		In and fo My Com	r the State of Union mission Expires Jan. 29,	2009	Prepared b	_	
	•	SATEOF		COO4	F	rierce & As	ssociates, 1 N. Dea: Suite Cago, IL PB#070	P.C. rborn 1300 60602 06994 NCM
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