

UNOFFICIAL COPY

Doc#: 0719236117 fee: \$38.00
Date: 07/02/2007 11:01 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

HOLLY NILES
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0002243779
CHRISTINE M KRAMBEER
PO Date: 07/02/2007

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHRISTINE M KRAMBEER A SINGLE PERSON
to NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY dated May 1, 2003 calling for the original principal sum of dollars (\$106,700.00), and recorded in Mortgage Record , page and/or instrument # 0318333080, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

2315E OLIVE ST 4D, ARLINGTON HTS IL - 60004
Tax Parcel No. 03-21-402-014-1351

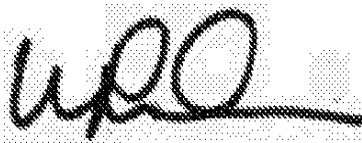
SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 10th day of July, 2007.

NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By



WENDY RICHARDSON
Its MORTGAGE OFFICER

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0002243779

CHRISTINE M KRAMBEER

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of July, 2007, personally appeared WENDY RICHARDSON, MORTGAGE OFFICER, of NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
HOLLY NILES

Property of Cook County Clerk's Office

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CHRISTINE M KRAMBEER

0002243779

PO Date: **07/02/2007**

LEGAL DESCRIPTION

UNIT #11-4D IN BRANDENBERRY PARK EAST CONDOMINIUM,AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT 1,LOT 2 IN UNIT 2,LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE,BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 21,TOWNSHIP 42 NORTH,RANGE 11,EAST OF THE THIRD P.M.,IN COOK COUNTY,ILLINOIS;WHICH SURVEY IS ATTACHED AS EXHIBIT'A'TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF RECORDER OF DEEDS COOK COUNTY,ILLINOIS AS DOCUMENT NO 25108489,TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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