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Doc#: 0719239141 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/11/2007 01:36 PM Pg: 1 of 2

SELLING

OFFICER'S

DEED

The grantor, Kallen Realty Services, Inc., an Illinois corporation, successor to Kallen Financial & Capital Services, Inc., not individually but as the Selling Officer in the Circuit Court of Cook County, Illinois cause 05 CH 15371 satisfied ABN AMRO Mortgage Group, Inc. v. Gary F. Wilson, et al., in accordance with a Judgment of Foreclosure entered therein pursuant to which following described real property was sold at a public sale on November 28, 2006 upon due notice from which no redemption has been made, for good and sufficient consideration, pursuant to 735 ILCS 5/15-1509 does hereby grant, convey, and transfer the following described real property to the grantee Hachmon Foreclosure, LLC:

THE SOUTH 7 1/4 FEET OF LOT 1 (MEASURED ON THE EAST LINE OF SAID LINE OF SAID LOT) AND LOT 2 (EXCEPT THE SOUTH 14.30 FEET MEASURED ON THE EAST LINE THEREOF) IN F.W. FARWELL AND OTHERS SUBDIVISION OF PART OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF THE SOUTHEAST FRACTIONAL QUARTER, LYING WEST OF THE I.C. RAILROAD IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 4530 SOUTH LAKE PARK A PENUE, CHICAGO, ILLINOIS 60653. TAX I.D. #20-02-402-055

In witness whereof, Kallen Realty Services, Inc., successor to Kallen Financial & Capital Services, Inc. has executed this deed by a duly authorized officer.

KALLEN REALTY SERVICES, INC. successor to KALLEN FINANCIAL & CAPITAL SERVICES INC.

By:

President

Subscribed and sworn to before me this 21st day of December, 2006.

Notary Public

OFFICIAL SEAL
GEORGIA BOUZIOTIS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/21/08

NOT EXEMPT FROM TRANSFER TAXES

Deed prepared by Laurence H. Kallen, K.R.S., Inc., 205 W. Randolph St., Ste. 1200, Chicago, IL 60606 Mail recorded deed to Renee Kalman, 20 N. Clark St., Suite 2450, Chicago, IL 60602 Mail tax bills to

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