

# UNOFFICIAL COPY



0719340234

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Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/12/2007 03:34 PM Pg: 1 of 2



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## COMMUNITY BANK OF LEMONT

1229 STATE STREET

LEMONT, IL 60439

### R E L E A S E D E E D

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS**, That the **COMMUNITY BANK OF LEMONT**, A Banking Association, organized and existing under the laws of the State of Illinois in the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim **MARY ELLEN BOWERS**.

**ITS** Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date the 7<sup>th</sup> day of **February** A. D. **2005** and recorded in the Recorder's Office of **WILL** County, in the State of Illinois, as Document **0505304030** to **COMMUNITY BANK OF LEMONT** the premises therein described, situated in the County of **COOK**, State of Illinois, as follows, to wit:

**LOT 75 IN MC CARTHY POINTE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 21 AND PART OF THE NORTHWEST 1/4 OF SECTION 28, ALL IN TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**CONTINUE ON REVERSE**

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PERMANENT REAL ESTATE INDEX NUMBER: **22-21-305-023.**

PROPERTY ADDRESS: **7 LENOX CT., LEMONT, IL 60439**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said Community Bank of Lemont, has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President, this **2ND DAY OF JULY, 2007.**


**Prepared By:**


SUSAN STERLING

COMMUNITY BANK OF LEMONT

1229 STATE STREET

LEMONT, IL 60439

  
B  
Quint T. Harmon, Executive Vice President

ATTEST   
Elizabeth A. Hash, ASST. VICE PRESIDENT

**STATE OF ILLINOIS SS.**

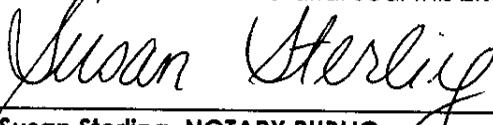
I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

**COUNTY OF COOK**

**DO HEREBY CERTIFY**, that the above named Vice President and Executive Vice President of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,



Given under my hand and Notarial Seal this **2nd DAY OF JULY, 2007**

  
Susan Sterling, NOTARY PUBLIC

When recorded please deliver to: Community Bank of Lemont, 1229 State Street, Lemont, IL 60439, Attn: Sue Sterling