



Prepared By:

Pain Gonzalez
2626 WARRENVILLE ROAD, SUITE
200
DOWNERS GROVE, ILLINOIS 60515

Doc#: 0719341146 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2007 03:45 PM Pg: 1 of 2

and When Recorded Mail To

**PROFESSIONAL MORTGAGE
PARTNERS, INC.**
2626 WARRENVILLE ROAD, SUITE
200
DOWNERS GROVE, ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4180128 4180128

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ING Bank, fsb

1 SOUTH ORANGE STREET, WILMINGTON, DELAWARE 19801

all the rights, title and interest of undersigned and to that certain Real Estate Mortgage dated **June 26, 2007**
executed by **MATTHEW LIANG CHABOUD AND JENNIFER LIANG CHABOUD, HUSBAND AND WIFE**

to **PROFESSIONAL MORTGAGE PARTNERS, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2626 WARRENVILLE ROAD, SUITE 200**
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
Cook County Records,

State of **ILLINOIS** described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **100 S. ASHLAND AVENUE, UNIT #208, CHICAGO, ILLINOIS 60607**
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF KANE

PROFESSIONAL MORTGAGE PARTNERS, INC.

On **June 26, 2007** before _____
(Date of Execution)

****PAMELA M. GONZALEZ, SIGNING ON
BEHALF OF BARTON S. PITTS**

me, the undersigned a Notary Public in and for said
County and State, personally appeared **BARTON S.
PITTS**

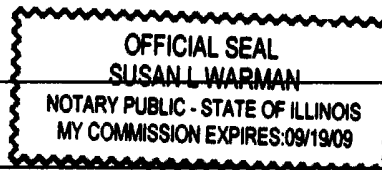
By: **BARTON S. PITTS**
Its: **PRESIDENT**

known to me to be the **PRESIDENT**
and **AMANDA CRONIN**
known to me to be **WITNESS**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Amanda Cronin
By: **AMANDA CRONIN**
Its: **WITNESS**

Notary Public _____
SUSAN L. WARMAN
KANE County,

Witness:



My Commission Expires **09-19-09**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Unit #03308 Case# 1554062

UNOFFICIAL COPY

"Exhibit A"

Legal Description Rider

Loan No.: 4180128

Borrower Name(s): **MATTHEW LIANG CHABOUD AND JENNIFER LIANG CHABOUD, HUSBAND AND WIFE**

Property Address: **100 S. ASHLAND AVENUE, UNIT #208, CHICAGO, ILLINOIS 60607**

See Legal description attached hereto and made a part hereof: as exhibit "A"

UNDIVIDED

Parcel 1:

Unit 208 in the Stadium Center Lofts Condominium together with its undivided percentage interest in the common elements as defined and delineated in the Declaration of Condominium recorded as Document Number 97789526 as amended from time to time in the Northeast 1/4 of Section 18, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Parcel 2:

The exclusive right to the use of R-8, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 97789526.

Parcel 3:

Parking Space 153 together with its undivided percentage interest in the common elements in Paramount Lofts Condominium as delineated and defined in the Declaration recorded as Document No. 0603034034, in the Northeast 74 of the Northeast 1/4 of Section 18, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.



24406-02
Rev. 05/13/03