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Doc#: 0719342193 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2007 02:08 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

Harris N. A.
K Darkes
3800 Golf Road
Suite 300
Rolling Meadows Illinois 60008

AND WHEN RECORDED

MAIL TO:

JEANNE MCDONAGH
1625 SHERIDAN RD
#400
WILMETTE IL 60091

Loan Number: 7943652

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEANNE M. MCDONAGH HARRY F MCDONAGH JR

Original Mortgagee(S): HARRIS, N.A., successor in interest to HARRIS BANK WINNETKA, N.A.

Original Instrument No: 0020948058 Date of Note: 07/26/2002 Original Recording Date: 08/28/2002

Property Address: 1625 SHERIDAN RD #400 WILMETTE, IL 60091

Legal Description: Lot Block Section Township Range Plat

UNIT 400, IN 1625 SHERIDAN HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 'A' AND J. L. WALTHER'S CONSOLIDATION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (RECORDED APRIL 23, 1971, AS DOCUMENT 21458249) BEING ALSO DESCRIBED AS LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF GAGE'S ADDITION TO THE VILLAGE OF WILMETTE AND OF THE WEST 40 FEET WEST OF AND ADJOINING THE WEST LINE OF BLOCK 2 THEREOF IN A SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1895, AS DOCUMENT 2269816, IN COOK COUNTY, ILLINOIS AND LOT 4 (EXCEPT THE NORTH WESTERLY 45 FEET) IN ANTOINETTE GAGE'S SUBDIVISION OF LOT 11 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN GAGE'S ADDITION TO VILLAGE OF WILMETTE IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25291029 AND AMENDED BY AMENDMENT RECORDED FEBRUARY 14, 1980 AS DOCUMENT 25362546 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin# 05-27-201-039-1029

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/10/2007

Harris N. A.

Debbie Smith

By: Debbie Smith

Title: Vice President

State of Illinois

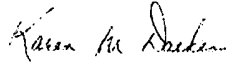
Ingeo Tracking ID: 4030576

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City/County of Cook }

This instrument was acknowledged before me on 07/10/2007 by Debbie Smith, AUTHORIZED OFFICER of Harris, N. A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Karen M. Darkes
My Commission Expires:
12/06/2010
Resides in: Cook

Property of Cook County Clerk's Office

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