# **UNOFFICIAL COPY**

### WHEN RECORDED MAIL TO:

TIMOTHY J. KLEIN
PATRICIA M. KLEIN
18809 BURNHAM AVE
LANSING, IL 60438
Loan No: 0001171875



Doc#: 0719347051 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/12/2007 10:10 AM Pg: 1 of 2

## RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Fresents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TIMOTHY J. KLEIN / PATRICIA M. KLEIN their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date September 23, 1992 and recorded in the Recorder's Office of Cook County, in the State of IL, in book of records on page as Document No. 92737804, to the premises therein described as follows, situated in the County of Cook State of IL to wit:

#### SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 33-05-109-010-0000 Tax Unit No.

Witness Our hand(s) and seals(s), June 26, 2007.

THIS INSTRUMENT

WAS PREPARED BY: MARY RIHANI

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET

OAK LAWN, IL 60453

STATE OF ILLINOIS )

COUNTY OF Cook

BY: /any

BY:

Makey Kinami

Loan Servicing Manager

Heather Kowalczyk

Asst. Secretary

On June 26, 2007, before me, the undersigned Notary Public, personally appeared Mary Rihani and Heather Kowalczyk and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

Official Seal Susan C Block Notary Public State of Illingia My Commission Expires 08/31/2010

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CMC NO. 0001171875

KNOW ALL MEN BY THESE PRESENTS, that the Crown Mortgage Co. a corporation of Illinois, the party of the first part, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by Federal National Mortgage Association a corporation of United States of America , the party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, assign, transfer and set over unto the party of the second part that certain mortgage executed by: TIMOTHY J. KLEIN, PATRICIA M. KLEIN
to Crown Mortgage Co., which mortgage was recorded in the office of the Recorder of Deeds of Cook County, ILLINOISas Document Number , together with the principal note therein described and the money due or to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns.  THE WEST 208 FEET OF THE SOUTH 100 FEET OF THE NORTH 265 FEET OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 5.  TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SECTION 5.  AFORESAID, WHICH IS 1350.15 FEET NORTH OF THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 5 AND THEN DRAWN EASTERLY AT AN ANGLE OF 90 DEGREES 3 MINUTES, 40 SECONDS AS MEASURED FROM NORTH TO EAST WITH WEST LINE OF SAID SECTION 5 AND EXTENDED EASTERLY TO THE SOUTHWESTERLY LINE OF THE CHICAGO AND BRAND TRUNK RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.  18809 BURNHAM AVE, LANSING, ILLINOIS 60438
DATED: THIS 23 DAY OF Saptember , 19 92
SEAL  CROWN MOREGAGE CO  BY  ASSISTANT VICE PRESIDENT  ATTEST  Lesland - Crooner
STATE OF ILLINOIS) COUNTY OF COOK) SS OUDDAGU
I, the undersigned , a Notary Public in and for said County and State, do hereby certify that the above-named officers of Crown Mortgage Co., are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers appeared before me this day in person and being duly sworn, said acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instrument as the free and voluntary act of said Crown Mortgage Co. and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said Corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.
GIVEN UNDER MY HAND A NOTARIAL SEAL THIS 23 DAY OF September , 19 92
THIS DOCUMENT WAS PREPARED BY:  CROWN MORTGAGE COMPANY  ATTN: LOAN SHIPPING  6141 W. 95th STREET  OAK LAWN, IL 60453  CROWN MORTGAGE COMPANY  "OFFICIAL SEAL"  DRU ANN STEPHENSON  Notary Public, State of Illinois  My Commission Expires 5/18/95  MY COMMISSION EXPIRES