



# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

CMC NO. 0001171875

KNOW ALL MEN BY THESE PRESENTS, that the Crown Mortgage Co. a corporation of Illinois, the party of the first part, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by Federal National Mortgage Association a corporation of United States of America, the party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, assign, transfer and set over unto the party of the second part that certain mortgage executed by: TIMOTHY J. KLEIN, PATRICIA M. KLEIN

to Crown Mortgage Co., which mortgage was recorded in the office of the Recorder of Deeds of COOK County, ILLINOIS as Document Number , together with the principal note therein described and the money due or to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns.

THE WEST 208 FEET OF THE SOUTH 100 FEET OF THE NORTH 265 FEET OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SECTION 5 AFORESAID, WHICH IS 1350.15 FEET NORTH OF THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 5 AND THEN DRAWN EASTERLY AT AN ANGLE OF 90 DEGREES 3 MINUTES, 40 SECONDS AS MEASURED FROM NORTH TO EAST WITH WEST LINE OF SAID SECTION 5 AND EXTENDED EASTERLY TO THE SOUTHWESTERLY LINE OF THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

18809 BURNHAM AVE, LANSING, ILLINOIS 60438

DATED: THIS 23 DAY OF September, 19 92

SEAL

CROWN MORTGAGE CO.

BY

*David W. Siller*

ASSISTANT VICE PRESIDENT

ATTEST

*Leslie A. Groover*

ASSISTANT SECRETARY

STATE OF ILLINOIS) ss  
COUNTY OF COOK)

*Dupage*

I, \_\_\_\_\_ the undersigned \_\_\_\_\_, a Notary Public in and for said County and State, do hereby certify that the above-named officers of Crown Mortgage Co., are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers appeared before me this day in person and being duly sworn, said acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instrument as the free and voluntary act of said Crown Mortgage Co. and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said Corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

GIVEN UNDER MY HAND A NOTARIAL SEAL THIS 23 DAY OF September, 19 92

THIS DOCUMENT WAS PREPARED BY:

CROWN MORTGAGE COMPANY  
ATTN : LOAN SHIPPING  
6141 W. 95th STREET  
OAK LAWN, IL 60453

*Dr Ann Stephenson*

(NOTARY PUBLIC)  
"OFFICIAL SEAL"  
DRU ANN STEPHENSON  
Notary Public, State of Illinois  
My Commission Expires 5/18/93  
MY COMMISSION EXPIRES