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RELEASE OF
MECHANICS' LIEN

Doc#: 0719356053 Fee: \$18.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2007 09:42 AM Pg: 1 of 4

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

Above Space for Recorder's Use Only

IN THE OFFICE OF THE RECORDER OF DEEDS OF
COOK COUNTY
MECHANICS' LIEN DOCUMENTS NO. 0529850079

Whereas, the undersigned, MIDWEST COMMERCIAL KITCHENS, INC. heretofore, on October 25, 2005 filed in the above officer a Claim for Lien against LaSalle Bank, NA, Trust #111294, Lake Cook Plaza Associates Limited Partnership, CRC-Deerfield, LLC, LaSalle Bank National Association, as Grantor Trustee for the benefit of the Certificate Holders under that certain Trust and Servicing Agreement, among Assignor, as Depositor, Sun Life Assurance Company of Canada, (U.S.), as Servicer, and LaSalle Bank National Association, as Grantor Trustee ("Assignee"), dated as April 29, 2004 and CRC-Deerfield, L.L.C. D/B/A Masck Restaurant for Nineteen Thousand Seventy Seven Dollars (\$19,077.00), and on the following described property, to-wit:

LEGAL DESCRIPTION OF LAKE COOK PLAZA

PARCEL 1:

THAT PART OF LOTS 1 TO 9, BOTH INCLUSIVE, TOGETHER WITH THAT PART OF VACATED FLORENCE AVENUE, ALL BEING IN DOWNEY'S COOK COUNTY COUNTRY HOME ADDITION TO DEERFIELD, A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 27, 1914 AS DOCUMENT 5464976, ALL TAKEN AS A TRACT OF LAND BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF LAKE-COOK ROAD AS PER DOCUMENT 10627383 WITH THE CENTER LINE OF VACATED FLORENCE AVENUE; THENCE SOUTH 25 DEGREES, 09 MINUTES, 30 SECONDS EAST ON SAID CENTERLINE OF VACATED FLORENCE AVENUE, A DISTANCE OF 277.22 FEET; THENCE NORTH 90 DEGREES WEST, A DISTANCE OF 169.56 FEET; THENCE SOUTH 37 DEGREES, 27 MINUTES, 58 SECONDS WEST, A DISTANCE OF 180.15 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 9 WHICH IS 66.28 FEET EAST OF THE SOUTHWEST

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CORNER OF LOT 9; THENCE NORTH 90 DEGREES WEST ON SAID SOUTH LINE OF LOT 9, A DISTANCE OF 66.28 FEET TO THE SOUTHWEST CORNER OF SAID LOT 9; THENCE SOUTH 25 DEGREES 09 MINUTES 30 SECONDS EAST ON THE WESTERLY LINE OF SAID LOTS 6, 7, 8, A DISTANCE OF 684 FEET TO THE SOUTHWEST CORNER OF SAID LOT 6; THENCE NORTH 90 DEGREES EAST ON THE SOUTH LINE OF SAID LOTS 5 AND 6, A DISTANCE OF 825.20 FEET TO THE SOUTHEAST CORNER OF SAID LOT 5; THENCE NORTH 25 DEGREES, 09 MINUTES, 30 SECONDS WEST ON THE EASTERLY LINE OF LOTS 1, 2, 3, 4 AND 5, A DISTANCE OF 1119.21 FEET TO AFORESAID SOUTH RIGHT-OF-WAY LINE OF LAKE COOK ROAD, AS PER DOCUMENT 10627383; THENCE NORTH 90 DEGREES WEST ON SAID RIGHT-OF-WAY LINE, A DISTANCE OF 412.60 FEET TO THE PLACE OF BEGINNING (EXCEPTING FROM SAID TRACT OF LAND THAT PART OF SAID LOTS 4 AND 5, TAKEN AS A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 5; THENCE NORTH 90 DEGREES WEST ON THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 307.58 FEET; THENCE NORTH 0 DEGREES EAST, A DISTANCE OF 48.0 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 64 DEGREES, 50 MINUTES, 30 SECONDS EAST, A DISTANCE OF 208.0 FEET; THENCE NORTH 25 DEGREES, 09 MINUTES, 30 SECONDS WEST, A DISTANCE OF 287.0 FEET; THENCE SOUTH 64 DEGREES, 50 MINUTES, 30 SECONDS WEST, A DISTANCE OF 208.0 FEET; THENCE SOUTH 25 DEGREES, 09 MINUTES, 30 SECONDS EAST, A DISTANCE OF 287.0 FEET TO THE PLACE OF BEGINNING AND ALSO EXCEPTING THAT PART OF LOT 1 IN DOWNEY'S COOK COUNTY COUNTRY HOME ADDITION TO DEERFIELD AND THAT PART OF THE EASTERLY HALF OF VACATED FLORENCE AVENUE IN SAID SUBDIVISION ALL TAKEN AS A TRACT, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF VACATED FLORENCE AVENUE WITH THE SOUTH LINE OF LAKE-COOK ROAD, ACCORDING TO DOCUMENT 10627383, SAID SOUTH LINE BEING 50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHWEST $\frac{1}{4}$ OF SAID SECTION 4; THENCE SOUTHEASTERLY ALONG SAID CENTER LINE OF VACATED FLORENCE AVENUE TO ITS INTERSECTION WITH A LINE 60 FEET SOUTH OF AND PARALLEL WITH SAID NORTH LINE; THENCE EAST ALONG SAID PARALLEL LINE TO A POINT 24 FEET WEST OF (AS MEASURED ALONG SAID PARALLEL LINE EXTENDED EAST) ITS INTERSECTION WITH THE WESTERLY LINE OF AN EASEMENT AS GRANTED BY INSTRUMENT RECORDED AUGUST 12, 1975 AS DOCUMENT 23185096; THENCE SOUTHEASTERLY TO A POINT ON SAID WESTERLY LINE THAT IS 24 FEET SOUTH OF THE LAST DESCRIBED PARALLEL LINE (AS MEASURED ALONG SAID WESTERLY LINE); THENCE NORTH ALONG SAID WESTERLY LINE 34 FEET TO THE SOUTH LINE OF LAKE-COOK ROAD AFORESAID; THENCE WEST ALONG SAID SOUTH LINE 194.09 FEET TO THE POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AGREEMENT FOR PARTY WALL AND EASEMENT TO MAINTAIN PORTION OF WALL ON ADJOINING PROPERTY MADE BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO,

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AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 18, 1973 AND KNOWN AS TRUST NUMBER 32388 AND AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1975 AND KNOWN AS TRUST NUMBER 90763 DATED JULY 14, 1975 AND RECORDED AUGUST 12, 1975 AS DOCUMENT 23185095 FOR THE REPAIR, MAINTENANCE, RESTORATION OR RENOVATION OF THE NORTH WALL OF THE BUILDING SITUATED ON THE TRACT OF LAND DESCRIBED AS FOLLOWS:

THAT PART OF LOT 4 IN DOWNEY'S COOK COUNTY COUNTRY HOME ADDITION TO DEERFIELD, A SUBDIVISION OF PART OF THE NORTH ½ OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 4, WHICH IS 55.24 FEET WEST OF THE SOUTHEAST CORNER THEREOF, THENCE NORTH 90 DEGREES WEST ON SAID SOUTH LINE A DISTANCE OF 229.80 FEET, THENCE NORTH 25 DEGREES 9 MINUTES 30 SECONDS WEST A DISTANCE OF 112.03 FEET, THENCE NORTH 64 DEGREES 50 MINUTES 30 SECONDS EAST A DISTANCE OF 208.0 FEET, THENCE SOUTH 25 DEGREES 9 MINUTES 30 SECONDS EAST, A DISTANCE OF 209.72 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF LOT 5 IN DOWNEY'S COOK COUNTY COUNTRY HOME ADDITION TO DEERFIELD, A SUBDIVISION OF PART OF THE NORTH ½ OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 5 WHICH IS 55.24 FEET WEST OF THE NORTHEAST CORNER THEREOF, THENCE NORTH 90 DEGREES WEST, A DISTANCE OF 229.80 FEET, THENCE SOUTH 25 DEGREES 9 MINUTES 30 SECONDS EAST A DISTANCE OF 174.97 FEET, THENCE NORTH 64 DEGREES 50 MINUTES 30 SECONDS EAST A DISTANCE OF 208.0 FEET, THENCE NORTH 25 DEGREES 9 MINUTES 30 SECONDS WEST, A DISTANCE OF 77.28 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Tax Parcel No's: 04-04-101-029-0000; 04-04-101-030-0000; 04-04-101-031-0000; 04-04-101-032-0000; 04-04-101-033-0000; 04-04-101-034-0000; 04-04-101-035-0000; 04-04-101-036-0000; 04-04-101-037-0000.

Now. Therefore, for and in consideration of the sum of Six Thousand Dollars (\$6,000.00), the receipt and sufficiency whereof is hereby acknowledged, the undersigned, hereby satisfies and releases said Claim of Lien, and hereby authorizes and request the Recorder of Deeds of said County to enter satisfaction and release thereof in the proper index in his Office.

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IN WITNESS WHEREOF, the undersigned has signed this instrument this 9 day of July, 2007.

MIDWEST COMMERCIAL KITCHENS, INC

By Paulina Jimenez
Its Secretary

Prepared by: Norman B. Padnos. Attorney at Law, 2739 Karen Lane, Glenview, IL 60025

After recording return to:

Norman B. Padnos
Attorney at Law
2739 Karen Lane
Glenview, IL 60025

STATE OF ILLINOIS)

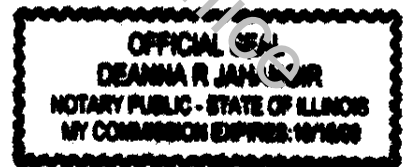
) ss.

COUNTY OF COOK)

I, Deanna R. Jahangir, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paulina Jimenez, Secretary of MIDWEST COMMERCIAL KITCHENS, INC personally known to me to be the same person whose name is respectively subscribed to the foregoing instrument as such _____ appeared before me this day in person and acknowledged that ___e signed and delivered the said instrument as h__ own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 9 day of July, 2007.

Deanna R. Jahangir
Notary Public



My Commission Expires: 10-18-2009