

UNOFFICIAL COPY



WHEN RECORDED, MAIL TO:
CHICAGO FINANCIAL SERVICES, INC.
215 WEST SUPERIOR STREET, 7TH FLOOR
CHICAGO, ILLINOIS 60610

Doc#: 0719357041 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2007 08:12 AM Pg: 1 of 3

Order No. 4383700
Escrow No. 4383700
Loan No. 601834641

SPACE ABOVE THIS LINE FOR RECORDER'S USE

29
GIT

ASSIGNMENT OF MORTGAGE

MIN: 100293500000212590

MERS Phone: 1-888-679-6377

4383700(K/S)

FOR VALUE RECEIVED, CHICAGO FINANCIAL SERVICES, INC. ITS SUCCESSORS AND ASSIGNS HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY DARLENE PERRY, AN UNMARRIED WOMAN TO CHICAGO FINANCIAL SERVICES, INC.

and bearing the date of the JUNE 28, 2007
and recorded either

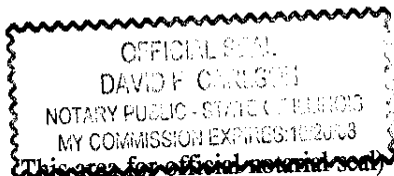
concurrently herewith; or

as Instrument No. 0719357040 on _____ in book _____,
page _____, in the Official Records in the Recorder of Deeds office of COOK County,
ILLINOIS, describing land therein as:

"SEE ATTACHED LEGAL DESCRIPTION"
A.P.N.: 13-36-100-009, 13-36-100-015, 13-36-100-025, 13-36-100-027

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 64,400.00

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STATE OF ILLINOIS COUNTY OF COOK	SS.	CHICAGO FINANCIAL SERVICES, INC., AN ILLINOIS CORPORATION
On <u>6/28/2007</u>	before me,	
personally appeared <u>TORI L. GREEN</u> <u>CLOSING MANAGER</u>		
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		<u>TORI L. GREEN</u> <u>CLOSING MANAGER</u>
WITNESS my hand and official seal		
Signature <u>[Signature]</u>		
 <p>OFFICIAL SEAL DAVID F. CARLISLE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 12/20/08 <i>(This area for official notarial seal)</i></p>		

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LEGAL DESCRIPTION

EXHIBIT "A"

PARCEL 1: UNIT 306, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOGAN VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0608331075, IN THE NORTHWEST $\frac{1}{4}$ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. B4D, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office