

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**



Doc#: **0719301052** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **07/12/2007 07:38 AM** Pg: 1 of 2

<b>WELLS</b>	<b>708</b>	<b>0197761216</b>
--------------	------------	-------------------

MIN #: **100318702000026084**  
MERS Telephone #: **888/679-6377**  
CRef#: **07/12/2007-PRef#:R089-POF**  
Date: **06/12/2007-Print Batch ID:27,643.00**  
PIN/Tax ID #: **21-31-130-011**  
Property Address:  
**8239 S. MANISTEE AVE.**  
**CHICAGO, IL 60617**  
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JAMES W. RICHARDSON AND EULA M. RICHARDSON, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLUMBIA MORTGAGE AND FUNDING CORPORATION, A ILLINOIS CORPORATION**

Date of Mortgage: **04/30/2005** Loan Amount: **\$138,000.00**

Recording Date: **05/12/2005** Document #: **0513205112**

Legal Description: **LOT 9 IN SUTKOWSKI'S RESUBDIVISION OF LOTS 25 TO 33 INCLUSIVE AND SOUTH 6 FEET OF LOT 34 IN ARMSTRONG ADDITION TO SOUTH CHICAGO BEING A SUBDIVISION OF BLOCK 8 IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/26/2007**.

**Mortgage Electronic Registration Systems, Inc.**

\_\_\_\_\_  
Linda Green  
Vice President

64  
p2  
5  
my  
JHC

# UNOFFICIAL COPY

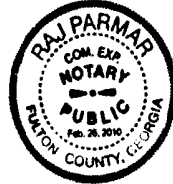
State of **GA**

County of **Fulton**

On this date of **06/26/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



**RAJ PARMAR**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office