

UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



0719301062

Doc#: 0719301062 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2007 07:38 AM Pg: 1 of 2

WELLS	708	0143482198
--------------	------------	-------------------

CRef#:07/13/2007-PRef#:R089-POF
Date:06/13/2007-Print Batch ID:27,776.00
PIN/Tax ID #: 12-29-107-006-0000
Property Address:
3025 ALTA STREET
MELROSE PARK, IL 60164
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ADRIAN CARRILLO AND LOLAINE CARRILLO, HIS WIFE**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **03/25/2005**

Loan Amount: **\$244,150.00**

Recording Date: **04/29/2005** Document #: **0511933050**

Legal Description: **LOT 178 IN FREDERICK H. BARTLETT'S GRAND FARM UNIT "F", BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE PRINCIPAL MERIDIAN, LYING NORTH OF CENTER LINE OF GRAND AVENUE ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1939, AS DOCUMENT 12319125, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/27/2007**.

Wells Fargo Bank, N. A.

Linda Green

Vice Pres. Loan Documentation

by
p2
5
my
yite

UNOFFICIAL COPY

State of GA

County of **Fulton**

On this date of **06/27/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office