Form No. 10R AMERICAN LEGAL FORMS, CHICAGO. **WARRANTY DEED**

Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchaniability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

A 8903303

801-11 West Bradley, LLC 77 W Washington, Suite 1211 Chicago, IL 60602



Doc#: 0719301000 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/12/2007 06:37 AM Pg: 1 of 3

(The Above Space For Recorder's Use Only)

of the	City		of	Chicago		County	
of	Cook			State of	Illinois		
for and in co			DOLLAR	.s			
in hand paid. CONVEY and WARRANT to to							
Courtney/Farella & Jerry/Ferguson							
		Ox		,, 0			
		MIAMES .	AND ADDRESS OF GRAI	NIEESL			
the following	g described Real Estate	middled in the			the State of Illi		
(See reverse	side for legal description aws of the State of Illin	n.) hereby rela	aring and waivin	g all rights under and	by virtue of the	e Homestead	
Exemption L	Laws of the State of Illin	nois. SUBJECT	F TO: General ta:	xes for	and subsequent	years and	
			10/2				
				×.			
		14-20-223	3-024-000 & 1	4-20-223-025-00	000		
Permanent I	ndex Number (PIN):					 	
Address(es)	of Real Estate:						
			/ DATED this		of July	2007_	
	904 44 Mask Dus	ُ ما اینمال <i>ه</i>		τ_{\circ}			
PLEASE	801-11 West Bra	idley, LLC	(SEAL)	0.		(SEAL)	
PRINT OR	Day (10				$\bigcirc_{\times_{\sim}}$		
TYPE NAME(S) BELOW	By: Barry Ash		(SEAL)			(SEAL)	
SIGNATURÉ(S)			(SLAL)		Co		
		0 1 -					
State of Illinois. County ofss. I, the undersigned, a Notary Public in and for							
		said County	in the State afor	resaid. DO HEREBY	ERTIFY that	16 1.	
٠٠٠٠	FFICIAL SEAL	" ~}		APRIL A	L.	MEMBEL	
JESSICA NEWBERG Arganelly known to to be the game nervon, whose name							
NOTARY PUBLIC, STATE OF ILLINOIS subscribed to the foregoing instrument, appeared before me this day in person. MY COMMISSION EXPIRES 6/19/2010 and acknowledged that he signed sealed and delivered the said							
S WY C	OMMISSION EXPIRES 6/19/20	acknow	ledged that	_ h <u> </u>	aled and delive	ered the said	
instrument a				e and voluntary act.			
IMPRESS SEAL HERE therein set fort			'A	e release and waiver		homestead.	
Given under my hand and official seal, this day of day of							
Commission expires 6/19/20/0 NOTARY PUBLIC							
This instrument was prepared by Ash, Anos, Freedman & Logan, LLC							
(NAME AND ADDRESS)							
PAGE 1			()	2 > //	J SEE THE	VE. IOC OIDE	
			X1/	~ 10			

⁻0719301000D Page: 2 of 3

		ΙΛ.Ι	
1 1 1 1 () F	FIC		PY
O(4O)		a evintian	' I I

of premises commonly known as

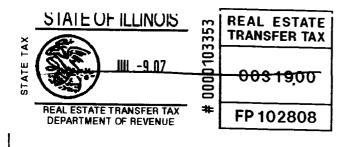
101 W Bradley # 1 Chicago

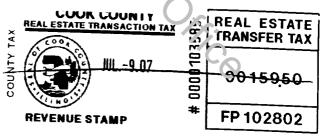
"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUFJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS RESTRICTIONS AND RESERVATIONS CONTAINED IN SADI DECLARATION THE SAME AS THOUGH THE FROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

THE UNIT DID NOT HAVE A TENANT WHO WOULD HAVE HAD A RIGHT OF FIRST REFUSAL







SEND SUBSEQUENT TAX BILLS TO:

1	SERRY FORGUSON	1 JEKK FEKGUSON		
MAIL TO:	801 W. BRADIE #1	BOI W. BRADIE #1		
	(Address)	(Address)		
į	CHICAGO, 1L 60613	CHICAGO, IL 60613		
	(City, State and Zip)	(City, State and Zip)		

OR RECORDER'S OFFICE BOX NO. _____

PAGE 2

0719301000D Page: 3 of 3

STREET ADDRESS: 801 W. BRADLEY FFICIAL COPY

CITY: CHICAGO
TAX NUMBER: 14-20-223-024-0000
COUNTY: COOK
TAX NUMBER: 14-20-223-024-0000

LEGAL DESCRIPTION:

UNIT NUMBER 801 W. BRADLEY UNIT 1 IN THE 'BRADLEY CONDOMINIUM', AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2, AND 3 OF THE RESUBDIVISION OF LOTS 1 TO 5, INCLUSIVE, IN SUBDIVISION OF LOTS 4, 5, AND 8 IN BRADLEY'S, COOKSON, AND BRADLEY'S SUBDIVISION OF BLOCK 9 OF LAFLIN, SMITH, & DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Th 12224.
IN COOK

COOK WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMPIR 0622245078; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.