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Recording Requested By FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273



Doc#: 0719301265 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/12/2007 11:06 AM Pg: 1 of 3



SATISFACTION

FIFTH THIRD BANK #:0125)10 403476955 "HAREZGA" Lender ID:0030100/429585101 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by JAN HAREZGA, A MAH'AIED MAN, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 03/12/200 Recorded: 05/02/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0712733242, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discourge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Figure Made A Part Hereof

Assessor's/Tax ID No. 13-18-300-054-1013

Property Address: 4330 N NEVA AVE UNIT 213, NORRIDGE, IL 60706

du Control IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY On June 27th, 2007

Randy Jones Assistant Vice-President

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UNOFFICIA CHICAGO TITLE IN

0 5 3 Customer # 0084457

Fifth Third Bank

JAREZ G

ORDER NUMBER: 1409 NW6101601 AH

STREET ADDRESS: 4330 N.NEVA UNIT 213, P59 & G43, S-4

CITY: NORRIDGE

COUNTY: COOK

TAX NUMBER: 13=18-300-028-0000 3 = (8-300 - 054-1013

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 213 IN NEVA MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 58 (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LOTS 59 THROUGH 67 INCLUSIVE, ALL IN PRASSAS AND KATSIGIANNIS GREATER HARLEM AND MONTROSE AVENUE SUBDIVISION OF THE MORTH 727.30 FEET OF THE WEST 1548.80 FEET (EXCEPT THE EAST 5 ACRES AND EXCEPT THE SOUTH 80 FEET OF THE NORTH 260 FEET OF THE WEST 158 FEET THEREOF) OF THE SOUTH 1/2 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 18, TOWNSHIP 40 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530.2 017, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-53 AND G-43 AND STORAGE SPACE S-43
AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED OR DOCUMENT NUMBER 0530127017

LEGALD

DM4

03/09/07

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SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF Ohio **COUNTY OF Hamilton**

On June 27th, 2007, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIA I. SALAZAR-RIVERA Notary Expires: 09/18/2008



PIFTH THIS OF COOK COUNTY CLARK'S OFFICE Prepared By: Andrea Barler, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 800-972-3030