## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273



Doc#: 0719301230 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 07/12/2007 11:04 AM Pg: 1 of 2



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## **SATISFACTION**

FIFTH THIRD BANK #:015711( 0865471163 "SMITH" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD HOME EQUITY, INC. DBA HOME EQUITY OF AMERICA, INC. holder of a certain mortgage, made and executed by JULIUS SMITH AND ETHELYN SMITH, HIS WIFE, IN JOINT TENANCY, originally to HOME EQUITY OF AMERICA, INC. in the County of Cook, and the State of Illinois, Dated: 04/19/2007 Recorded: 05/03/2007 in Book/Reel/Liber: 17/4 Page/Folio: N/A as Instrument No.: 0712349081, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 23 AND 24 IN BLOCK 9 IN PARAMOUNT REALTY CORPORATION THE HIGHLANDS CRAWFORD RIDGE TERMINAL SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD P'IN CIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 30, 1926 AS DOCUMENT 9259772, IN COK JOUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-10-409-011-0000, 10-10-409-012-0000

Property Address: 9821 KARLOV AVE, SKOKIE, IL 60076

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD HOME EQUITY, INC. DBA HOME EQUITY OF AMERICA, INC. On June 28th, 2007

Randy Jones, Assistant Vice-President

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## SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF Ohio **COUNTY OF Hamilton** 

On June 28th, 2007, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIA I. SALAZAR-RIVERA Notary Expires: 09X18/2008



Private Contraction of Country Clark's Office Prepared By: Voldia Saiz Lar rivera, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 800-972-3030