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Document Prepared By:
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Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS	708	0153815261
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CRef#:07/14/2007-PPref#:R089-POF
Date:06/14/2007-Print Batch ID:27,414.00
PIN/Tax ID #: 17-20-415-002-0000
Property Address:
933 W. 18TH PL. UNIT 2W.
CHICAGO, IL 60608
ILmrsd-eR2.0 06/07/2007 2007(c) by DOCX LLC



Doc#: **0719302020** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 07/12/2007 08:02 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CARRIE C. LIBOON AND ROGER F. LIBOON, WIFE AND HUSBAND**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **08/04/2006**

Loan Amount: **\$352,000.00**

Recording Date: **08/08/2006** Document #: **0622041095**

Legal Description: **PARCEL 1:**

UNIT 2W., IN THE 18TH PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 13 AND 14 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0619310039, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE PARKING SPACE G-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0619310039.

Comments: **ADDITIONAL PIN NO.: 17-20-415-003-0000**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/24/2007**.

Wells Fargo Bank, N. A.

Linda Green
Vice Pres. Loan Documentation

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3.0
P.2
1/11/07
1/11/07

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State of GA

County of **Fulton**

On this date of **06/24/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office