

UNOFFICIAL COPY



0719302272

SATISFACTION OF MORTGAGE

Doc#: 0719302272 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2007 01:41 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 000137113465

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL SCOBY & GLORIA SCOBY** to **MB FINANCIAL BANK, N.A.** bearing the date 06/03/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0419104122

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 401 N ABERDEEN ST UNIT #3S CHICAGO, IL 60622
PIN# 17-08-256-013-1004

dated 06/26/2007
MB FINANCIAL BANK, NA

By: _____
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/26/2007 by BRYAN BLY the VICE PRESIDENT of MB FINANCIAL BANK, NA on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



@ MBFRC 7886990 SW1502613

form1/RCNIL1

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Loan No: 000137113465

'EXHIBIT A'

PARCEL 1: UNIT NUMBER 3S IN THE 401 NORTH ABERDEEN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL THAT PART OF LAND, PROPERTY AND SPACE LYING ABOVE AND ADJOINING A HORIZONTAL PLANE HAVING AN ELEVATION OF +11.30 (SAID ELEVATION BEING REFERENCED TO CHICAGO CITY DATUM); THE VERTICAL LIMITS THEREOF BEING REFERENCED TO A TRACT OF LAND DESCRIBED AS FOLLOWS: THE WEST HALF OF LOT 10 AND ALL OF LOT 11 IN BLOCK 6 IN OGDEN'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID TRACT OF LAND, PROPERTY AND SPACE, ALL THAT PART LYING BETWEEN A HORIZONTAL PLANE HAVING AN ELEVATION OF +11.30 AND A HORIZONTAL PLANE HAVING AN ELEVATION OF +22.31 BOTH PLANES BEING REFERENCED TO CHICAGO CITY DATUM; THE VERTICAL LIMITS THEREOF BEING THE SOUTH 51.34 FEET OF SAID TRACT OF LAND), ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99157642 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 99157640. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 3P AND 4P; ROOF DECK; AND STORAGE SPACE _____S, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, AS AMENDED FROM TIME TO TIME, RECORDED AS DOCUMENT NUMBER 99157642.

Clerk's Office