

UNOFFICIAL COPY



Doc#: 0719302298 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/12/2007 01:58 PM Pg: 1 of 2

**SATISFACTION OF MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 431677

The undersigned certifies that it is the present owner of a mortgage made by **RANDALL L. VISSER AND SUSAN C. VISSER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** bearing the date 07/18/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0323249219

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 17818 65TH AVENUE TINLEY PARK, IL 60477  
PIN# 28-31-221-009-0000 AND 28-31-221-010-0000

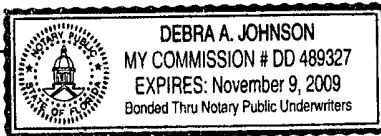
dated 06/08/2007

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

By: [Signature]  
**SUSAN LOVEDAY-HONEA VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Marion  
The foregoing instrument was acknowledged before me on 06/08/2007 by SUSAN LOVEDAY-HONEA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.

[Signature]



Notary Public/Commission expires:

Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



TBWR 7861596 PW01482566 10002950004316778 MERS PHONE  
1-888-679-MERS form1/RCNIL1

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Loan No: 431677

**'EXHIBIT A'**

THE SOUTH 9.007 FEET OF LOT 6, ALL OF LOTS 7 AND 8 AND THE NORTH 0.716 FEET OF LOT 9, ALL ON BLOCK 6 IN WHITNEY AND BISHOP'S ADDITION TO TINLEY PARK, PLAT OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED DECEMBER 26, 1890 AS DOCUMENT NUMBER 1393663, ALSO THAT PART OF THE EAST HALF OF THE HERETOFORE VACATED 14.00 FOOT WIDE NORTH AND SOUTH PUBLIC ALLEY AS HERETOFORE DEDICATED IN BLOCK 6 ON THE AFORESAID SUBDIVISION LYING SOUTH OF THE WESTERLY PROLONGATION OF THE NORTH LINE OF THE SOUTH 9.007 FEET OF SAID LOT 6 AND LYING NORTH OF THE WESTERLY PROLONGATION OF THE SOUTH LINE OF THE NORTH 0.710 FEET OF SAID LOT 9, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office