

UNOFFICIAL COPY



Prepared By: May Her  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0719302223 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/12/2007 11:29 AM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

Satisfaction of Mortgage.

Date: June 21, 2007  
MIN: 100020000270716461  
MERS Phone: 1-888-679-6377

Loan#: 0027071646  
Invoice#: E0812563

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by ARMAN MOSENI / SHARON A MOSENI for PHH MORTGAGE SERVICES MORTGAGEE , dated March 11, 2004 and filed for record March 24, 2004 as Document Number 0408405009 for Loan Amount of \$95000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\* THIS MORTGAGE WAS ASSIGNED BY PHH MORTGAGE SERVICES TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS RECORDED 18-AUG-04 BOOK/PAGE # / DOC/INST # 0423112127.

PIN: 25183180221037


\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2120 WEST 111TH ST, UNIT D CHICAGO, Illinois 60643

STATE OF Minnesota )  
COUNTY Ramsey ) SS

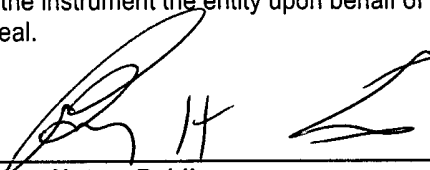
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC (MERS)

39757548

By   
Jerry Unger, Assistant Secretary

On June 21, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Jerry Unger the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Bryce H Lins, Notary Public  
My Commission Expires: January 31, 2009

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## Exhibit A

APARTMENT 37 AS DELINEATED ON SURVEY OF LOTS 1 AND 2 AND THE EAST 142 FEET OF LOT 3 (EXCEPT THE NORTH 90 FEET OF SAID LOTS), ALL IN BLOCK M IN THE RESUBDIVISION OF CERTAIN LOT SAND BLOCKS IN MORGAN PARK, WASHINGTON HEIGHTS, IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14 AS DOCUMENT NO 78663 IN BOOK 3 OF PLAT PAGE 71, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBITS D-1 AND D-2 TO DECLARATION MADE BY PETER R ATWOOD, TRUSTEE UNDER TRUST NO 101 AS AFORESAID, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO 18980261; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN LOTS 1 AND 2 AND THE EAST 142 FEET OF LOT 3 (EXCEPT THE NORTH 90 FEET OF SAID LOTS), ALL IN BLOCK M IN THE RESUBDIVISION AS AFORESAID (EXCEPTING FROM LOTS 1 AND 2 AND THE EAST 142 FEET OF LOT 3 (EXCEPT THE NORTH 90 FEET OF SAID LOTS)) IN BLOCK M AFORESAID, ALL THE LAND, PROPERTY AND SPACE KNOWN AS APARTMENTS 1 TO 48, BOTH INCLUSIVE, AS SAID APARTMENTS ARE DELINEATED IN SAID SURVEY.



**U39757548-01GR02**

SAT OF MORTGAGE  
LDRN# 0027071646  
US Recordings

Property of Cook County Clerk's Office