

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0719302300 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/12/2007 01:58 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 1286594

The undersigned certifies that it is the present owner of a mortgage made by **VITOMIER JURASIC AND MILICA JURASIC** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** bearing the date 07/26/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0621404144

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 3000 SOUTH WENTWORTH AVE. CHICAGO, IL 60616  
PIN# 17-28-436-016, VOL. 516

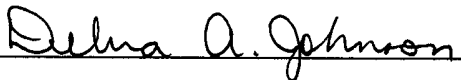
dated 06/08/2007

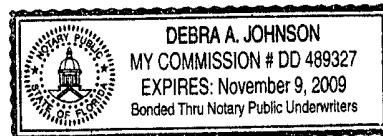
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

By:   
**SUSAN LOVEDAY-HONEA VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Marion

The foregoing instrument was acknowledged before me on 06/08/2007 by SUSAN LOVEDAY-HONEA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.





Notary Public/Commission expires:

Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

TBWR 7861658 PWO1482566 100029500012865949 MERS PHONE  
form1/RCNIL1

# UNOFFICIAL COPY

Loan No: 1286594

**'EXHIBIT A'**

UNIT NUMBER 4B AND P-9 IN 3000 S. WENTWORTH CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 AND 2 IN HODGES SUBDIVISION OF PART OF BLOCK 9 IN SHERMAN'S AND AL SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 1, 2005 AS DOCUMENT NUMBER 0533534075; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office