

UNOFFICIAL COPY



0719303147

SATISFACTION OF MORTGAGE

Doc#: 0719303147 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2007 02:53 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0010783454

The undersigned certifies that it is the present owner of a mortgage made by **GLORIA SMITH, MARRIED TO FREDERICK E. SMITH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN HOME MORTGAGE** bearing the date 04/01/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0509714284

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 11525 SETTLERS POND WAY 3B ORLAND PARK, IL 60467
PIN# 27-31-404-019-1022

dated 06/12/2007

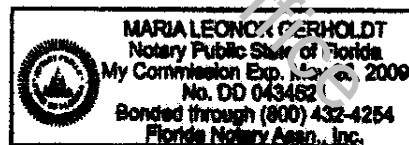
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

By: _____
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/12/2007 by BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

EMCRC 7868189 PWO1486559 100024200008039790 MERS PHONE
form1/RCNIL1

SC
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P2
SY
MY
M

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Loan No: 0010783454

'EXHIBIT A'

PARCEL 1: UNIT 3-B OF THE PRESERVE AT MARLEY CREEK CONDOMINIUM BUILDING SEVEN, RECORDED MARCH 6, 2001 AS DOCUMENT 0010173073 AND AS AMENDED BY DOCUMENT RECORDED JULY 2, 2001 AS DOCUMENT 0010582665 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 250 IN THE PRESERVE AT MARLEY CREEK - PHASE 5, A PLANNED UNIT DEVELOPMENT RECORDED AS DOCUMENT 0. 99897433 BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT 82, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0010173073 AS AMENDED BY DOCUMENT RECORDED JULY 2, 2001 AS DOCUMENT 0010582665 AND AS ASSIGNED BY DEED RECORDED AS DOCUMENT NUMBER 0020383929.

Cook County Clerk's Office