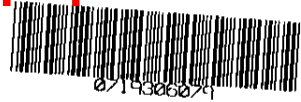


UNOFFICIAL COPY



Prepared By: Uma Maheswari
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0719306079 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2007 11:10 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: June 25, 2007
MIN: 10002000029779204
MERS Phone: 1-888-679-6377

Loan#: 0029779204
Invoice#: E0810674

Property of Cook County Clearing Office

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by BRIAN O BRUMFIELD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for AIG FEDERAL SAVINGS BANK MORTGAGEE, dated December 15, 2004 and filed for record December 28, 2004 as Document Number 0436333170 for Loan Amount of \$275400.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 17-21-414-006-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1910 SOUTH STATE STREET UNIT 308 CHICAGO, Illinois 60616

STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS) as nominee for AIG FEDERAL SAVINGS
BANK

By
Chris Frank, Assistant Secretary

39823144

On June 25, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Frank the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for AIG FEDERAL SAVINGS BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Tammy Sorbo, Notary Public
My Commission Expires: January 31, 2010

Handwritten initials

UNOFFICIAL COPY

Exhibit A

UNIT NUMBER 308, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST ¼ OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



U39823144-01GR02

SAT OF MORTGAGE

LOAN# 0029779204

US Recordings

Property of Cook County Clerk's Office